

Majority Sylars

THE

**BURNING
LAMP**



1959



59

Editorial



Dedicated to the cause of Christ. How wonderful it is as young men and women to be able to say, "I have dedicated my life to Christ." Many people have asked, "Why do you go to Bible School?" "What is the purpose?" It is good for us to stop and analyze our motives. What is it in our faith that will bring us from Africa, Israel, Europe, U.S.A., and from the far corners of Canada to study the Word of God? Many have left prominent positions and have forsaken all their own ambitions and desires to study for three years, and have left the future in the hands of God.

When we read Isaiah's prophetic picture, and the historical account of the crucifixion as recorded in the Gospels, we see all that Christ has done for us. How He left His home in glory and became man to be "stricken, smitten of God and afflicted." "For He hath made Him to be sin for us, who knew no sin; that we might be made the righteousness of God in Him."

We see from such portions as Romans Three how utterly sinful man is and that his heart is "desperately wicked." It was for this man that the Son of God gave up all, and gave Himself.

Can we as Christian young people give any less to the service of this Christ who can use only a dedicated life—only a life that is empty of self and filled with Christ can be used as an effective witness for Him.

For such a One who has done so much for us, can we give anything less than a yielded and consecrated life?

Because of this dedication, we have laboured together and prepared this Book, to share with you the goodness of God to us here at F.G.B.I.

LOIS STORTRO
Editor

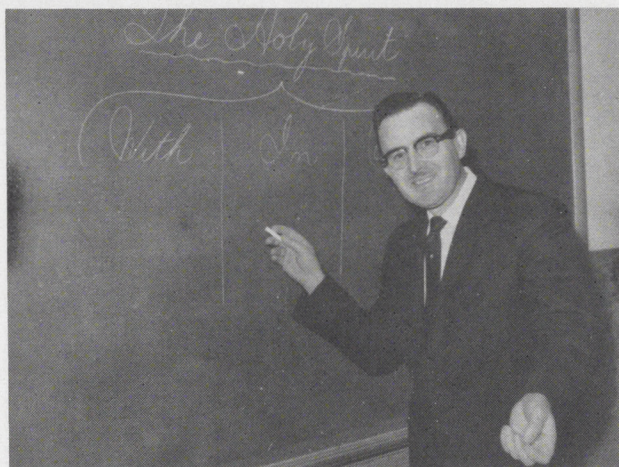
DEDICATED

TO THE CAUSE

OF

CHRIST





Principal GLEN S. McLEAN

Having been taught the Holy Scriptures from childhood, the date of my conversion cannot be specifically stated. I received the Baptism in the Holy Spirit at Trossachs at the age of eleven.

My early ministry was with Arthur Pritchard, Bro. A. H. Gillett and my mother and father in Tribune, Colgate and surrounding towns in Saskatchewan. I have pastored at Moose Jaw, Weyburn, Manor, Carlyle and since 1941 have been pastor of the Eston Full Gospel Assembly.

In 1944, the Full Gospel Bible Institute was born. At that time I was invited to become the principal of the Institute. Being pastor of an assembly and principal of the school has not been an easy task, but the fruit of such labour has been very gratifying. Like Paul, I can say that my Bible School family has been and is my "joy and crown."

In 1955, the Alumni enabled me to go on a missionary tour, visiting twenty countries in Europe, Africa, the Holy Land and other Middle East countries.



Faculty

2 Timothy 2:2

"The things that thou hast heard—commit thou to faithful men, who shall be able to teach others"

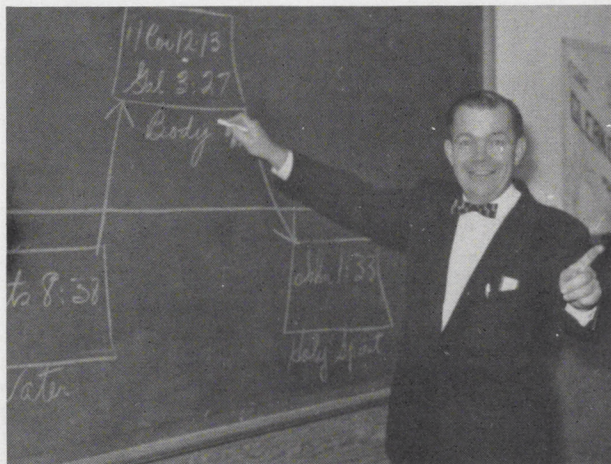
I do not know when I was saved, but no one could tell me that I'm not saved! I was raised by christian parents and taught the scriptures from childhood.

I preached my first sermon in 1938. Two years later I attended the Queen City Bible School in Regina, where I received a foundation for Bible Study that has helped me so much.

For twelve years I was pastor in Pangman, Sask., and district. If human credit is due to any, it is to those who prayed and encouraged me when I was young, incapable and inexperienced.

Touring the "Holy Land" was a great highlight of my life. It made Bible Geography and History live.

I have had the joy of teaching at F.G.B.I. since it began, and if my ministry has been a blessing to any, I can only say "thank God." He uses the things that are not, to bring to naught things that are.



Vice-Principal LORNE O. PRITCHARD

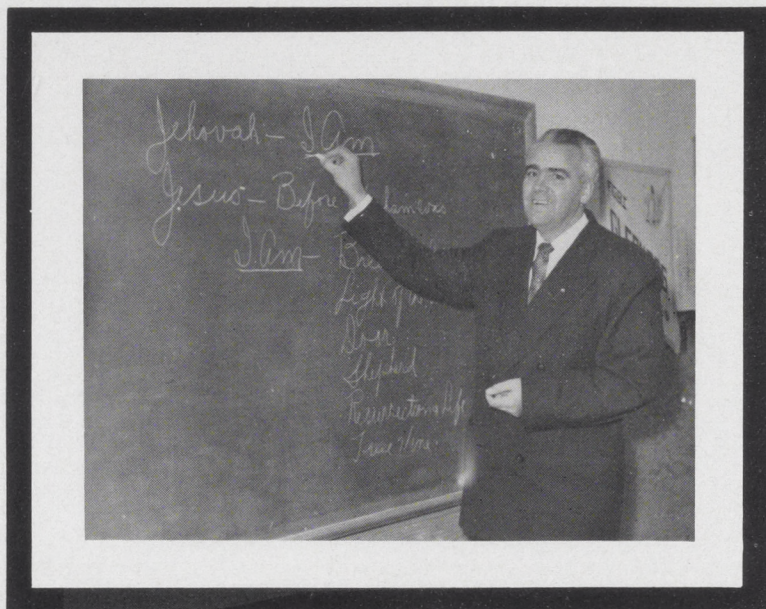
Fifteen years a teacher in F.G.B.I. It seems hard to believe years have slipped by so quickly.

Saved as a boy of twelve in Children's Meetings in Saskatoon through the invitation of a younger than I, the joys of redemption became mine.

I can still see our Young People's meetings, street meetings and rural school-house services with their blessings and strengthening in Grace and Truth. Faithful pastors and old fashioned Camp Meetings with the Word and the Spirit predominating, crowd into joyful memory. The Baptism of the Holy Spirit and the yielding of my life to His service were high marks of early youth.

Then into full time service in Northern Alberta, studying the Word by correspondence, giving it forth in rustic and pioneering surroundings for twelve years.

Then Bible School—more study at Bible College in Seattle in Summer School—music at Winona, Indiana. How good the Lord has been!



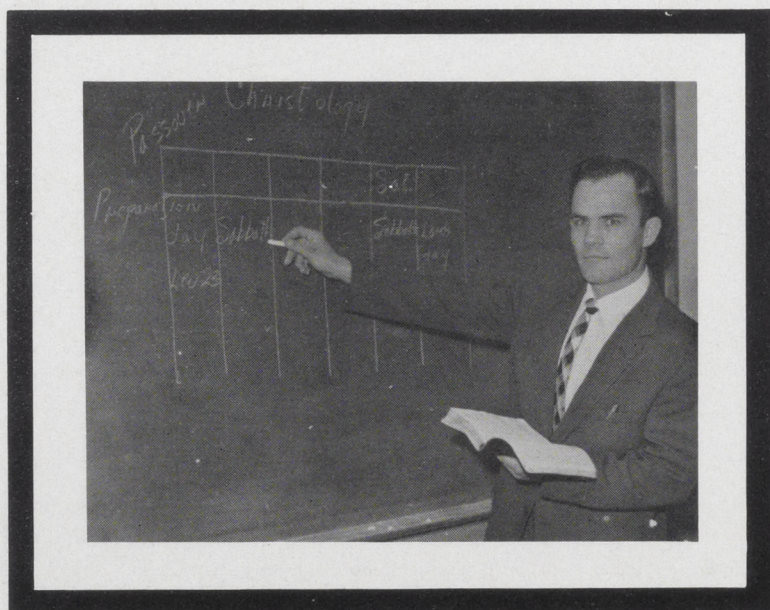
Dean ALBERT D. MARSHALL



Faculty

Hebrews 13:7

"They watch for your souls, as they that must give account . . ."



Rev. ROBERT T. WILSON

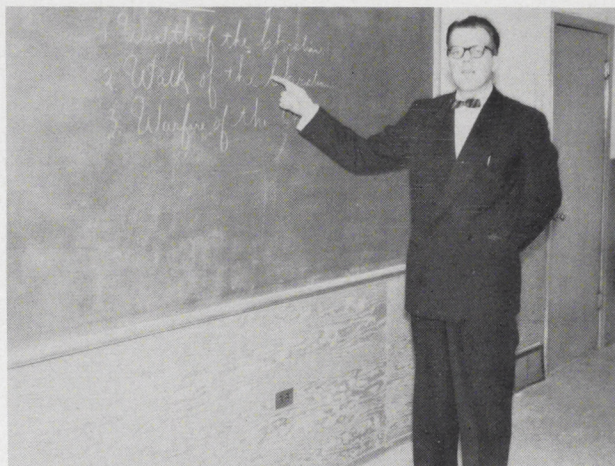
As a small child attending a country Sunday School, I met the Lord as my Saviour. When attending The Full Gospel Bible Institute in 1945 God gave me the longed for Baptism of the Holy Spirit.

Returning to F.G.B.I. in 1949 as a student, I graduated with the class of 1952.

My first pastorate was at Radville, Sask., where we laboured for three years. It was while pastoring at Craigmyle, Alberta, the invitation to teach at F.G.B.I. was accepted, with the feeling it was a call of God.

One of the deepest experiences in my life has been the Baptism of the Holy Spirit. The joy of preaching the Word followed.

My prayer is that the Word and the Spirit will ever be my guide.



Evangelist ARTHUR E. SHEPPARD

How the years fly; a teacher at F.G.B.I. since 1950, I was saved at home in my early childhood through the prayers of a godly mother and faithfully instructed from the Word of God by my Sunday School teacher.

I graduated from F.G.B.I. with the class of 1948, having previously attended the Western Bible College in Regina for one semester.

Ever since receiving the call of the Lord in August, 1944, I have been engaged in evangelistic work. It was my joy to travel with Youth for Christ International and Every Creature Crusade in Europe, Jamaica, Cuba, U.S.A., and Canada.

At the present time I am engaged in pioneer evangelism and church planting in the West Coast in connection with the home missions program of the Evangelistic Tabernacle, Vancouver, B.C.

My most outstanding experience was during Camp Meeting at Lake Katepwa, where God baptized me with the Holy Spirit and divinely called me to preach the Gospel.



Faculty

I Peter 5:1-4

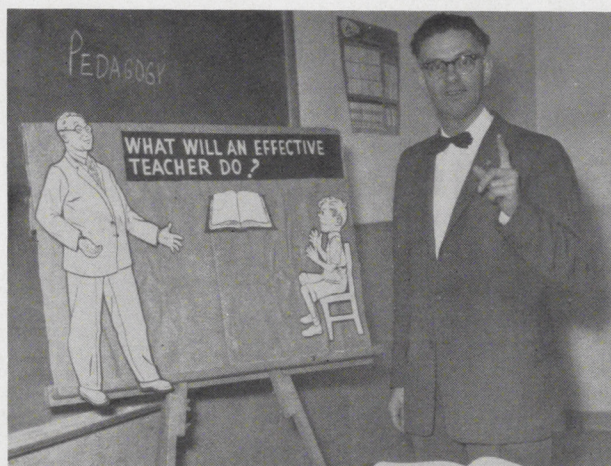
"Feed the flock of God which is among you taking the oversight . . ."

I accepted Christ as my Saviour at Trossachs camp when twelve years old. After my release from the army I attended C.B.I. in Regina, coming to F.G.B.I. for my second and third year terms.

After graduating in 1948 I joined Art Sheppard and Eldon Johnson in evangelistic work in the Kootenays of B.C., remaining with the Sheppard party for a couple of years before finally branching out on my own phase of Christian work with children and young people.

I joined the faculty of F.G.B.I. in 1950 and have been returning each year for the first semester as teacher of Child Study.

During the summer months I direct Bible Camps and Vacation Bible School Teams, reaching boys and girls across Western Canada with the gospel. Teacher Training courses coupled with children's meetings take up the remainder of my busy year.



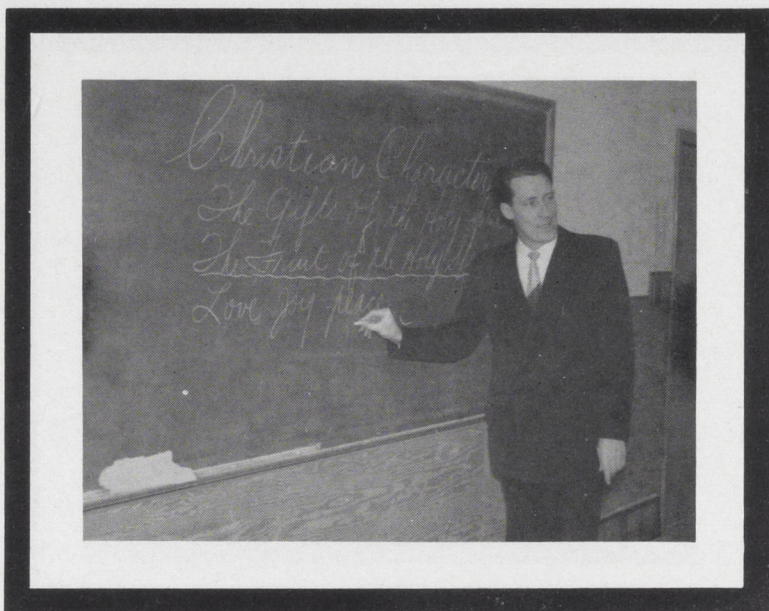
Child-Evangelist WILBERT E. CROWDER

I was saved in the Regina Apostolic Mission in the spring of 1930. Later my Bible knowledge was attained by attending church regularly seven days a week for two years, also by spending several hours a week in private Bible study.

Having previously pastored in Saskatchewan at Imperial, Yorkton and Moose Jaw, I am now labouring at the Apostolic Mission in Regina.

The most outstanding experience in my spiritual life was the transformation that came by receiving Christ as my personal Saviour. Soon afterwards I was baptized with the Holy Spirit, speaking with other tongues as the Spirit gave utterance.

For the past number of years I have spent part of each term at F.G.B.I. where the ministering of the Word of God has been a real blessing to me.



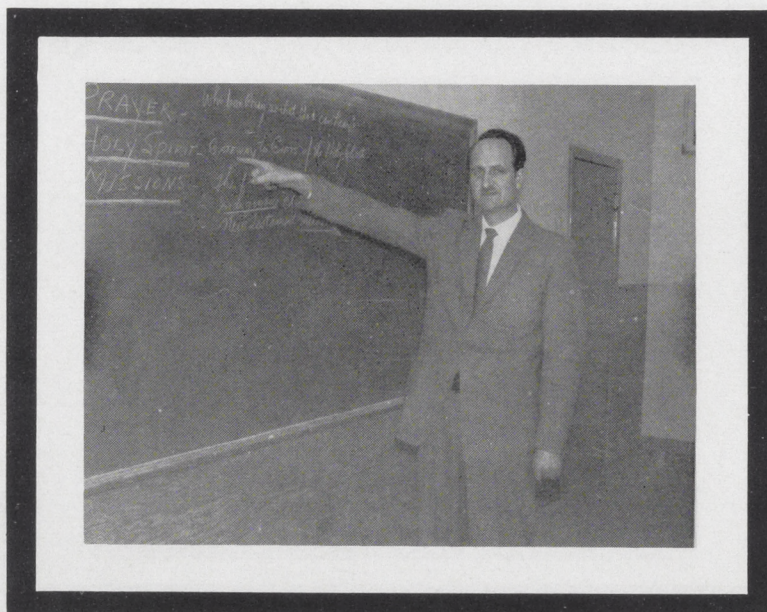
Rev. ELWOOD L. McRAE



Faculty

I Tim. 5:17

"They who labour in the word and doctrine."



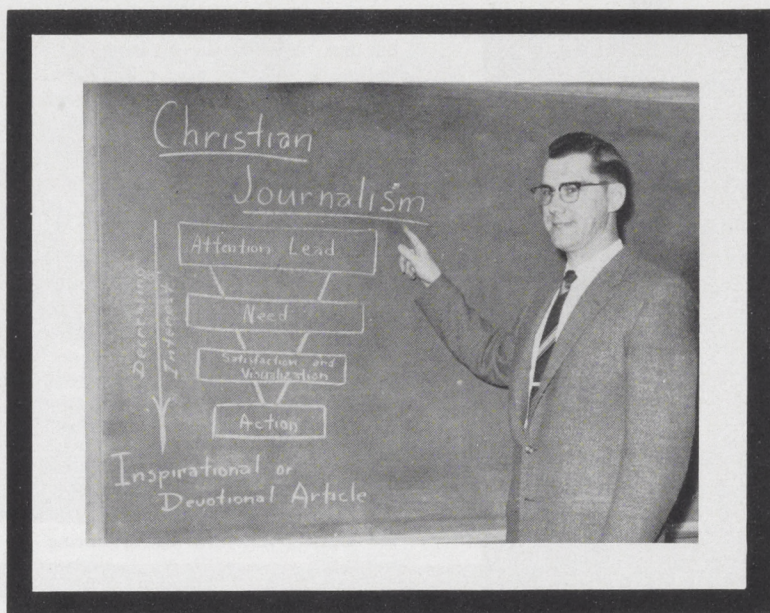
Rev. FRANK J. KOSICK

Christ became my Saviour in 1933, at Swift Current, Sask. I received a definite call to the ministry while attending the Fundamental Bible College at Grenfell.

After completing Bible School I was engaged as an evangelist for eight consecutive years, ministering across Canada and parts of the U.S.A., and having pastored at Wisahart, Sask., Houlton, Me., U.S.A., am at present pastoring in Calgary, Alberta. I have served the Apostolic Organization as a member of the Presbytery Board and Missionary Council, and have had the joy of ministering at conventions and camp meetings.

The highlight of my experience was in 1956, when the Lord gave me the privilege of travelling around the world in the ministry of the Word, visiting 22 countries, and ministering on all missionary stations connected with the Full Gospel Fellowship.

Since 1953, I have been ministering at F.G.B.I.



Rev. IRWIN W. ELLIS

Like Timothy, I, too, was blessed with a godly mother and grandmother, who told me from childhood of God's love and how to become a member of His family through the miracle of the "new birth."

I received the Lord Jesus Christ as my personal Saviour during revival meetings in the Regina Apostolic Mission and publicly identified myself with Christ in water baptism and received the gift of the Holy Spirit that same month.

From 1945 to 1947 I attended the Prairie Apostolic Bible Institute in Saskatoon, Sask., and there received the call of God into the ministry.

My first pastorate was at Punnichy, Sask., from 1947 until 1950 when I moved to Melfort, Sask., remaining there until 1953. For the next two years I travelled extensively in evangelistic ministry. In 1956, I accepted the pastorate at Forest Lawn, Alberta, for two years, until my appointment as editor of the End Times' Messenger. Last year I joined the Faculty of F.G.B.I.



Faculty

I Tim. 6:19

"Laying up in store . . . a good foundation."

I was raised in the atmosphere of a godly home and at the age of twelve came to know Jesus as my Saviour under the ministry of Rev. P. G. Kylio. One year later God baptized me with the Holy Spirit. My original home was Yorkton, Sask. Later I moved to Vancouver, and from there came to F.G.B.I.

In the spring of 1951 I accepted the position of Registrar at F.G.B.I. and also the responsibility of teaching typing to the second and third year students for an average of four classes a week. The permanent typing room has been a great asset this term.

In the Eston Assembly the privileges of assisting in the work of the Sunday School has been a great blessing to me.



MISS PEARL K. KROGEL



Business Manager J. RONALD BURNSIDE

I was born again as a young man, but not realizing the greatness of salvation, I followed afar off. The turning point in my spiritual career came when I married. My wife became my guide in spiritual things.

Not long after our marriage the burden for God's work became more real and by leaving the job of grain buying I could put more time into the work of the Lord. I took part in the forming of Bethel Mission in Pangman, which always has been a highlight in my life. The years as manager of Trossachs Camp helped to train my life for the position I now hold.

Although I have never been called to be a preacher, I feel the Lord has given me a ministry and a burden for the work I am now endeavouring to fulfill.



Staff

Romans 12:11-13

"Not slothful in business . . . serving the Lord."

Sister Ruth Martin and Sister Mildred Sauer graduated from F.G. B.I. with the class of '58. We are thankful that they were willing to return this year and join the staff of the institute. Their labours have been appreciated!

Mildred says, "I was born and raised in a Christian home. While attending Kedleston Camp in 1945, I accepted Christ as my personal Saviour and was graciously baptized in the Holy Spirit. My work for the Lord has been centered in Vacation Bible School and Sunday School work, and every opportunity for service has been appreciated."

Ruth says, "I was saved at the age of six while attending a service conducted in a country school. In 1949 I received the Baptism in the Holy Spirit at Kedleston Camp. The past two summers have been spent in children's work. My desire is to do my best for Jesus."

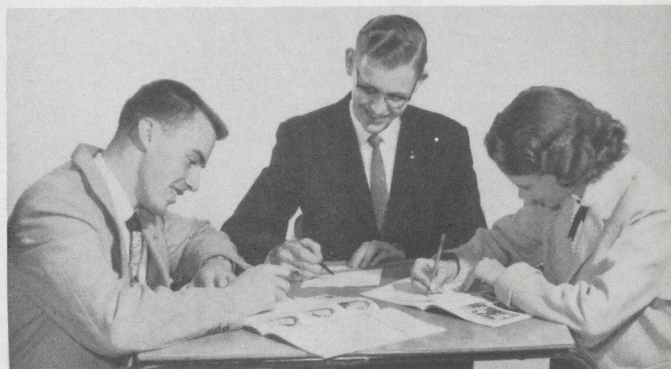


Cooks RUTH L. MARTIN and MILDRED D. SAUER



LITERARY

Lois Stortro
Dorothy Bayly
Bob Tauber
Dona Trautwein
Willard Mitchell
Ben Kirkpatrick
Linda Nagel



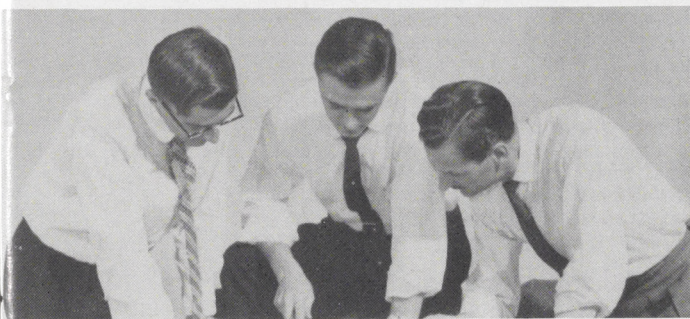
Norman Walker
Ken Haase
Donna Alexander

ART

YEAR

BOOK

STAFF



SALES

Garth Knapp
Jim Arneson
Leonard Fisher

LAYOUT

Lois Stortro
Lucille Fisher
Lillian Archer
Maidra Spicer
Noel McNeill
Fred Quist





Student Council

Did you ever attend a Bible Institute? If you did you discovered that you were dealing with human beings not angels. Young people with conviction! Young people with ideas! Ideas not always accepted by the school. Ideas not always wrong but not always right either.

The student body is entirely new every three years. The faculty personnel hasn't changed a great deal in fifteen years. Thus the situation is like the days of Reoboam king of Judah. There are "old advisors" and "young advisors". This is one real reason for a Student Council. The Council becomes the mediator between two groups, the faculty and the student body. You can easily see the necessity and wisdom of having such a group.

Mediator! Today that is an interesting word. The Western world had almost forgotten the need of such until recent years of difficulties and differences. Now in these days of distress "Mediation Boards" are doing a great work.

In mission fields "mediators" are a part of both missionary and heathen life. For example, when a missionary pays wages to a native worker he pays through a mediator, then if a mistake is made, the mediator, not the missionary is responsible.

The Old Testament is filled with illustrations of mediation. Priests, prophets, sacrifices, all speak of the need of mediation between God and man.

The New Testament plainly states, "There is One Mediator between God and man, the man Christ Jesus." Again Jesus said, "I am the way, the truth, and the life: no man cometh unto the Father, but by me."

If in ordinary life, you can see the need of mediation boards, and in Bible School life you can see the need of a Student Council, can you not also see your need of a Mediator with God?

The Only Mediator, as already stated is Jesus Christ. To know Him is to know life, to know Him is Salvation. He alone can "iron out" the difficulties, and problems of life. Have you invited Him to be your Mediator? Your Saviour?



Valedictorian

By FRED QUIST

Accomplishment! What do you think of when you think of accomplishment?

To a little child perhaps it is being able to balance on its two chubby little legs in the centre of a play-pen for a few brief seconds without holding on to the sides. To an older child, perhaps coasting down hill for a whole block on a bicycle without falling, or building an airplane that took first prize in the Glider Club contest is accomplishment. To a young person, it could be winning the Provincial Scholarship for an outstanding literary work, or could it be increasing the carburation on his 1948 model to the point where it has 20 percent more power and at least 30 percent more "take off" than anything else in its class.

To the geologist, accomplishment may be the unearthing and fitting of the last piece of an ancient relic or fitting into place the final bone of a prehistoric creature. The scientist's receiving of a series of "beeps" and "dashes" which tells him his man-made planet is millions of miles into space from point of launching and indicates its every intention to stay aloft for perhaps years may mean accomplishment. On and on we could go from one vocation to another.

To you, looking at us as a graduating class from Bible School, perhaps you read into our minds . . . accomplishment.

After every attained feat, there comes to the seeker an air of inner satisfaction; but someone has very appropriately given the presenting of diplomas the title of "commencement exercises".

In Philippians 3:13 and 14, the Apostle Paul, one who had studied, preached, and worn himself out in the effort to make Christ known, said, "Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the make for the prize of the high calling of God in Christ Jesus."

Our goal is the presence of God, accompanied by the words of our Saviour, "Well done thou good and faithful servant, enter thou into the joy of thy Lord."

Through out history mankind has invariably been dissatisfied with existing conditions. He has kept his vision to the future for better things.

Beloved, let us, God's chosen vessels, not be satisfied with our present accomplishments, but "press toward" also. What the world needs is Jesus, "Therefore my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord."

GRADUATION



GRADUATING CLASS



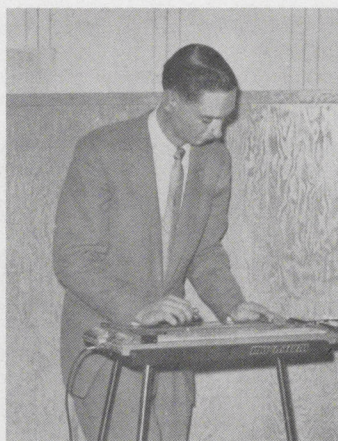
CLASS HISTORY
Fred Quist



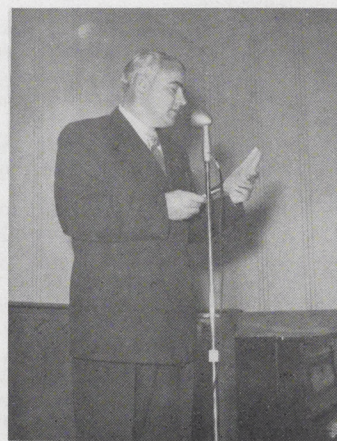
MISSIONARY SPEAKER
Rev. E. Johnson



Class Song



Special Solo

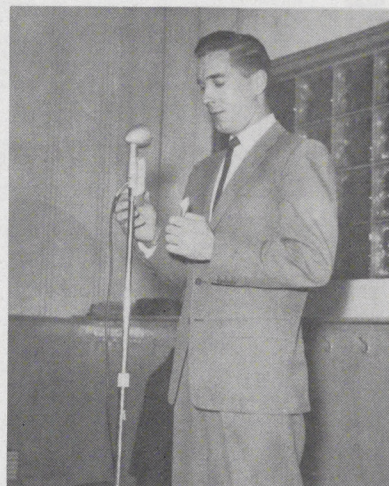


Last Will and Testament

BANQUET '59



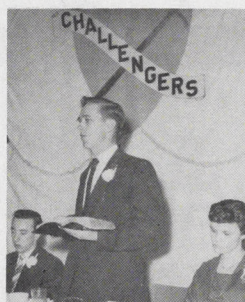
At the expense of the Second Year Class



Ben . . . the "M.C."



The Toast



President's Reply

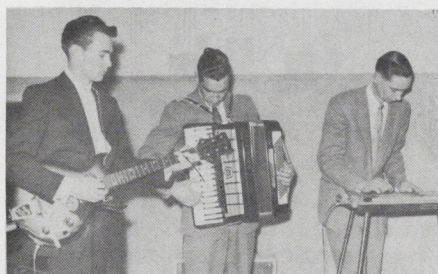


First Year Impressions

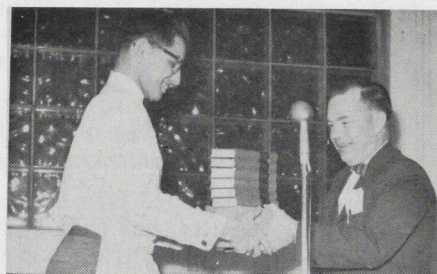


Adding to the Program

March 5th



Special Music



Year Book Sales Winner



CHALLENGERS

Isaiah 55:10-11 states the fact that just as surely as the rain and the snow from heaven watereth the earth and maketh it to bring forth and bud, so would the Word of the Lord prosper in the thing whereto it was sent.

As a third year class we have seen and felt the mighty working of the Holy Spirit, through the Word in each of our lives. Just as the rain and snow waters the earth and makes it bring forth and bud, the Word of God embedded itself in our hearts, revolutionized our personalities and instilled in our lives the love of God. The first term we thought we knew a little about the Word, but as we sat under the ministry of the Faculty we discovered that the extent of our knowledge was very limited. Each of us realizing how little we knew of the Word and sampling its goodness, we hungered for more.

As the Word made an indelible imprint on our lives so did the moving of the Holy Spirit in our midst. Some mornings when everything seemed so dry we met for devotions and the Lord graciously poured out His Spirit upon the dry and thirsty ground. It was during these movings of the Spirit that the person of Jesus was made real to us. In John 15:26 Jesus said the Spirit would testify of Him. When the Spirit was in our midst, we couldn't help but be melted and moved because we saw Jesus in His loveliness and faithfulness and ourselves so unworthy and unfaithful.

As we come to the termination of our Bible School training we realize that we have been only initiated to the study of the Word and that before us is a vast, unfathomable field of learning.

In our three terms, the fact that souls without Jesus Christ are going to a lost eternity, has been very definitely impressed upon our minds and hearts. We pray the Lord of harvest to thrust us into His harvest field and may we be faithful in the dispensing of the Gospel.

Class Vice-President**FLOREEN E. ARNESON**

White Fox, Sask.

1 John 5:14

Flo got married last summer you
know,
And lives in the trailer with Jim.
She's willing to go where God wants
her to go,
So that others to Him she might
win.



**F.
G.
B.
I.**

**MAVIS M. STEIN**

Eston, Sask.

Phil. 1:6

Mavis is active in Japanese prayer
band,
And she likes to sing and play.
She's ever willing to lend a hand,
And follow God all the way.

**Student
Council
President****STEWART D. ARNESON**

White Fox, Sask.

1 Cor. 15:58

Our president lives with his charm-
ing new wife.
In a trailer that's built for just two.
His example to us in his Christian
life,
Is one that is steadfast and true.

**BILLY CALDERWOOD**

Belfast, Ireland

Phil. 3:10

Sharp and funny and quick to learn,
He loves to study and pray,
From the will of God he will not
turn,
As he follows Him day by day.

Class President

**1956-59
Challengers**

KEN H. HAASE
Hazenmore, Sask.

Gal. 2:16
Ken sings and plays and teaches too.
He's yearbook artist as well.
And to his Lord he will be true,
And he the glad message will tell.



FRED T. QUIST
Marwayne, Alta.

Romans 8:28

Fred's married now as you all know.
So now he's quite complete.
Together in service they will go,
Bringing sheaves to the Master's
feet.



**F.
G.
B.
I.**

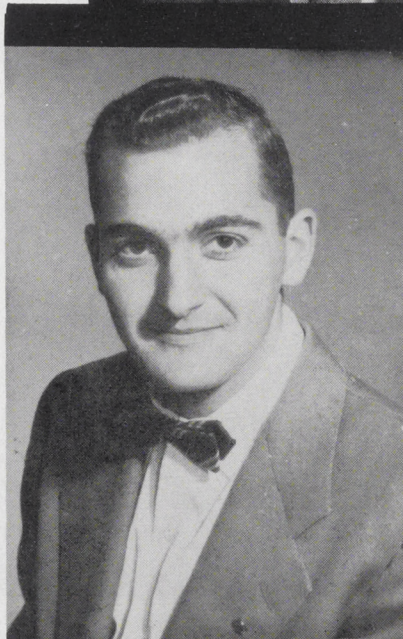


SYLVIA J. QUIST
Marwayne, Alta.

Sylvia is also a newly wed,
She loves Jesus, we cannot deny
Her faith is united with that of Fred
And now together on God they rely.

Psalm 126:3

1956-59 Challengers



HAROLD M. CAIN
Carlyle, Sask.

1 Cor. 15:58

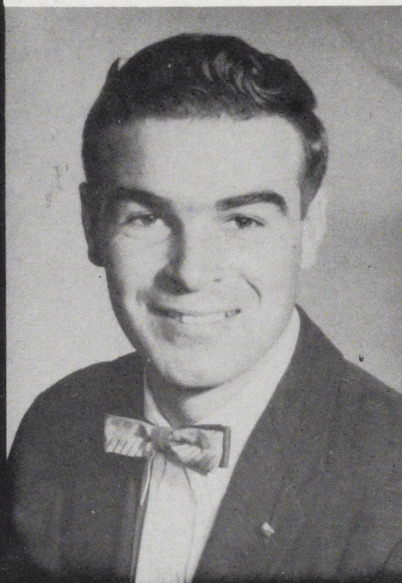
Quiet and studious is Harold Cain,
He loves to cook and sing and play.
Whether in teaching or glad refrain,
He'll serve the Lord though come
what may.

CHRISTINE B. EATON

Carlyle, Sask.

2 Cor. 12:9

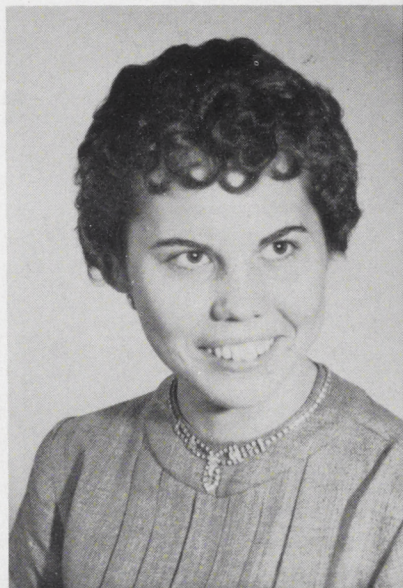
Friendly and willing to lend a hand,
 Teen keeps on the go.
 We're glad for the Lord she took her
 stand,
 For His good will to know.

**EARLE H. SAUER**

Edenwold, Sask.

Prov. 29:18

Earle shot us a deer last fall,
 Which kept us in meat for a while.
 He's ready and willing to answer the
 call,
 And to follow the Lord every mile.



**F.
G.
B.
I.**

**S. JOYCE TAUBER**

Moose Jaw, Sask.

11 Chron. 20:17

Library books keep Joyce on the
 run.
 She likes to study as well.
 The call to service she will not shun.
 And the gospel to others she'll tell.

**GLADYS M. DETTA**

Fauquier, B.C.

Deut. 31:6

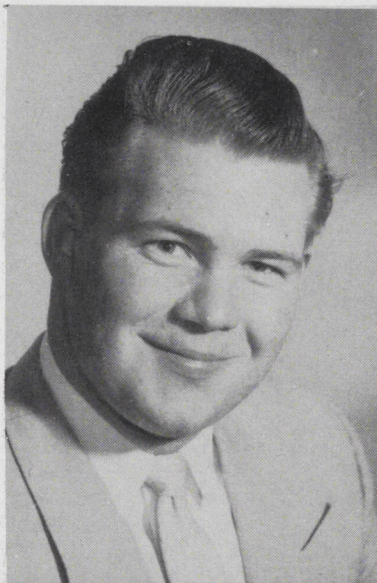
A quiet girl she seems to be,
 Who loves to serve the Lord.
 And yielding all we know that she
 Will gain her due reward.

**1956-59
Challengers**

ERIC W. PRITCHARD
Pangman, Sask.

Gal. 6:7

A popular fellow around the school,
For he's the one who carries the
mail.
He's full of frolic as a rule,
But we know the Lord he will not
fail.



WILLIAM P. MOORE
Belfast, Ireland

1 Cor. 2:4

Healthy and jovial is our friend Bill.
He always loves to sing.
Some place in the vineyard he will
fill,
As others to Christ he will bring.



**F.
G.
B.
I.**

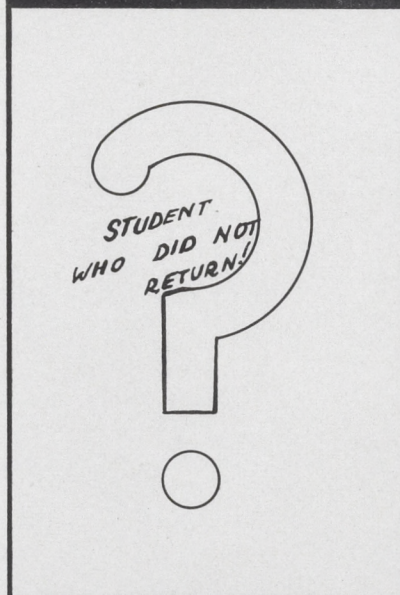


DONA J. TRAUTWEIN
Lacombe, Alta.

1 Sam. 12:24

Dona enjoys teaching girls and boys,
As she loves to serve the Lord.
And even the washing we're sure she
enjoys,
As well as studying God's word.

1956-59 Challengers



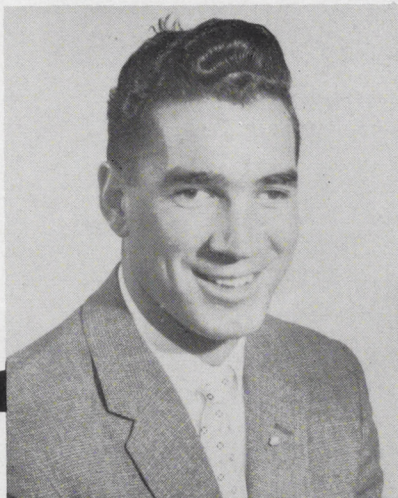
I planned on being there with you
To partake in blessings too.
When circumstances did arise
I got a job . . . a prize.

I thought at first my way was best,
And so I missed God's will,
But now I know I shall not rest
Until this space I fill.



Torchbearers

Class President



BEN W. KIRKPATRICK

Truax, Sask.

Phil. 3:9

Hanging up clothes and taking them
down.
In all kinds of weather Ben can be
found.
Alert in his lessons and active in
songs.
Working for Jesus we know he be-
longs.

Vice-President



LOIS A. STORTRO

Everett, Wash.

2 Cor. 3:5

Lois comes to us from down in the
States.
In the work at school she really
rates.
The Word of God is hid deep in her
heart.
In winning lost ills she wants a
part.

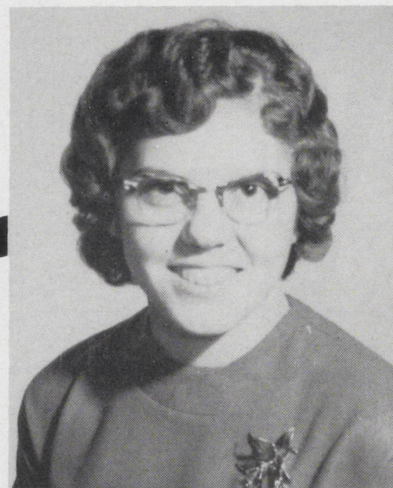


BOB L. TAUBER

Moose Jaw, Sask.

1 Tim. 4:12

To him God has shown that there is
a need,
For the youth of the land he is
seeking to lead.
He feels that the problems they're
facing today,
Thro' Jesus the Saviour will vanish
away.



EDYTHE G. EATON

Carlyle, Sask.

Gal. 2:20

Quiet, sober, well liked by everyone.
Edie makes good marks, has home-
work done.
She sings duets with her sister
"Teen."
And on the Lord she's learned to
lean.



MAURICE O. YINGST

Pangman, Sask.

James 5:16

In the dorm we find he's the object
of pranks,
And to the origin of many we give
him the thanks.
But Maurice works hard at studying
God's Word.
He knows to do otherwise is simply
absurd.



DONALD L. GILES

Harlan, Sask.

Josh. 1:9

Like Daniel of old on his knees he
will be,
Praying for souls not so fortunate
as he.
And this we know when he gets
through school,
Following Jesus will be his only rule.

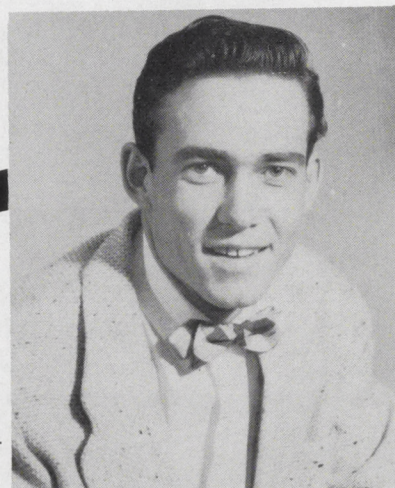


I. MARLENE PAULSON

Eston, Sask.

Phil. 2:16

Quiet, studious and very sincere,
Marlene lives in a trailer this year.
She just got married this fall we
know,
So to school with Glen we see her
go.

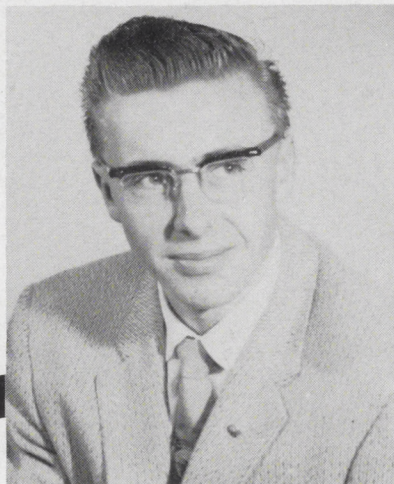


GLEN A. PAULSON

Eston, Sask.

Titus 1:9

He plays the guitar, he sings with
his wife,
For Glen just got married you see.
But he to the Lord has given his
life,
And in God's service he'll be.



ROY E. WALKER

Creston, B.C.

Psa. 103:1-3

Roy lives where mountains and valleys are,
But from the West he wandered far.
To come out here to study and learn,
The love of God he dare not spurn.



ANITA H. FRIESEN

Duchess, Alta.

Psa. 37:4, 5

Anita, this year is ironing boys' shirts,
And in the work she never shirks;
A path of duty she has trod,
An energetic student she is for God.

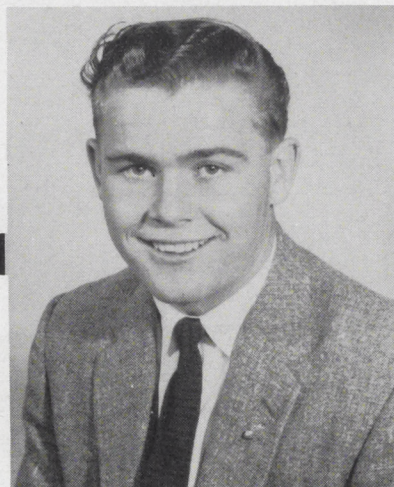


GEORGE W. SHAW

Stoughton, Sask.

2 Tim. 2:2

When it comes time to ring the bell,
This is the task he does so well.
And on the Lord his heart is fixed,
The world and George cannot be mixed.



HARRY F. GREAVES

Radville, Sask.

Phil. 3:14

Ready and willing to lend his hands,
No matter what the task demands.
Harry loves the Lord and he'll do his part,
In presenting Christ to the hungry heart.



DEENA M. STEPHANIC

Jerusalem, Israel

Matt. 6:33

In Happy Hour she has a part,
For this she loves with all her heart.
But if to Jerusalem she does return,
Her life for Jesus there will burn.



PAUL R. THUNBERG

Tregarva, Sask.

1 John 3:1, 2

Paul, although new in our midst this year,
Has really found a welcome here.
He's willing to serve the Lord every day,
Trusting Him always to lead the way.

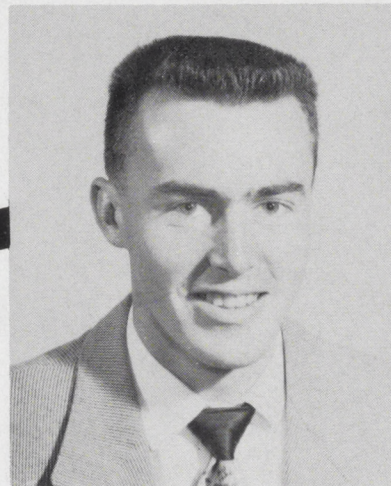


LUCILLE G. FISHER

Calgary, Alta.

Psa. 143:10

Lucy broke her ankle this year,
Yet she could still be full of cheer.
She's put her life all in God's hands.
And she will do whate'er He plans.



NORMAN S. WALKER

Creston, B.C.

Psa. 37:5

Whether with his guitar or singing
in the choir,
Or if it be working with electrical
wire;
We see that Norman does his work
well,
And where he'll be used only time
will tell.



ANTHONY E. TIDSWELL

North Spalding
Linc., England

Psa. 37:4

Selling Fuller brushes he worked the
summer thro',
We find him ever willing whate'er
he's asked to do.
Although he's very quiet he loves
the Lord we know,
And he will live for Jesus where ever
he may go.



DOREEN I. MOORE

Belfast, N. Ireland

John 11:40

Doreen at her studies is conscientious we know,
And the love for the Saviour on her
face does show.
When it comes to praying on her
knees she is found,
And in the work of the Lord she
will always abound.



MAIDRA D. SPICER

Tilney, Sask.

Eph. 2:8, 9

That Maidra loves Jesus is plain to
be seen,
In accordian, piano, or songs,
In doing her gratis whate'er it may
mean,
She in God's service belongs.



LEONARD G. FISHER

Yorkshire, England

1 John 3:23

Len, although older than most of us
here,
Came from England to study this
year.
He has a heart fixed on things from
above,
He'll tell the lost souls of Christ and
His love.



EDWIN H. PUFFALT

Grenfell, Sask.

2 Pet. 3:9

He uses his voice to sing for the
Lord,
We know that he'll get his reward.
He's always got a ready grin,
Souls for Christ he's sure to win.



MARGARET R. FISHER

Calgary, Alta.

Rom. 8:30-32

Marg. knows what she believes is
sure,
And has the Word behind her.
She loves the Lord who gave her
light,
And she will stand up for the right.



GEORGE J. SANTO

Lestock, Sask.

Heb. 10:35, 36

With his studies and keeping house
too,
George has a lot of work to do.
Studying to show himself approved,
A soldier true he'll not be moved.



DON J. METZ

Sundre, Alta.

Phil. 1:6

Since he has experienced God's won-
derful grace,
The love of God shines from his
face.
And when he leaves the school we
know,
Don's heart for Jesus still will glow.



DOROTHY I. BAYLY

Calgary, Alta.

Rom. 8:28

Dorothy for class is never late,
Responsibility she will take.
The Lord has brought her to this
place,
She's glad He saved her by His
grace.



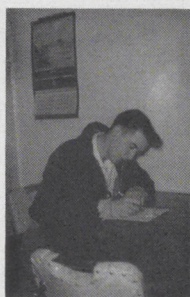
RAYMOND R. BARNETT

Colerain, Co. Derry
North Ireland

Col. 1:27

From Ireland with one purpose in
mind,
Although he came two weeks behind.
The glorious message of the cross,
Gives Ray a passion for the lost.

Beginners' Beginnings



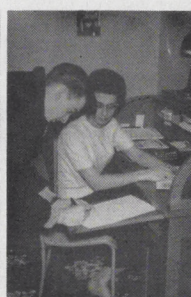
First step—
application



"Will I need
this?"



Here
I am



Sign—
Where??



Make yourself
at home



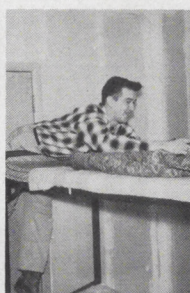
Hello
Bob



Welcome,
Alex



In
School?



Where does
the sheet go?



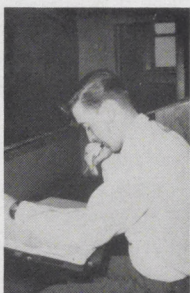
Mail—Always
Welcome



Dear Mom



First Prayer
Day



Exams
are tough!



Outing in
the hills



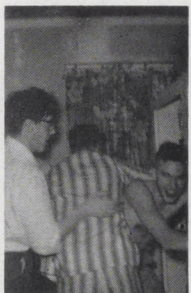
Outing
Evening



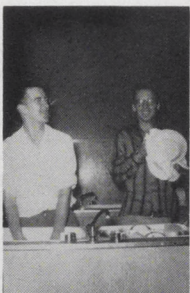
What's doing
at home?



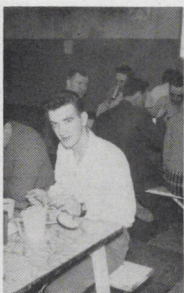
Ah, Bro.
Marshall, um-ah



Involuntary
shower



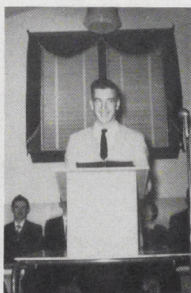
Wotta
Job!!



Mm, Mm—
Good!!



Boys'
Meeting



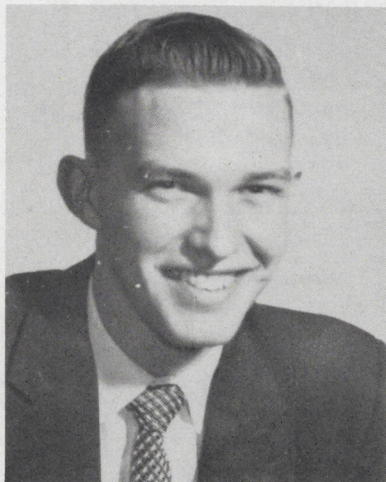
First Prayer
Band Service





Overcomers

Class President



WILLARD G. MITCHELL

1353 Montague St.
Regina, Sask.

1 Pet. 3:15

Class president is Willard,
A friend to one and all.
His sax is played for God's ap-
plause,
For he has heard the call.

Vice-President



MONA R. HARTLEY

Moosomin, Sask.

Psalm 27:1

Quiet, conscientious and sincere
The first year's own vice-pres.
Mona wants to live for Him,
"Lord's will for me," she says.



LENA J. KLIMUK

Ardmore, Alta.

2 Tim. 2:15

Lena from the north did come,
She even brought her grin.
'The Lord, working through this
yielded life,
Can lead folks from their sin.

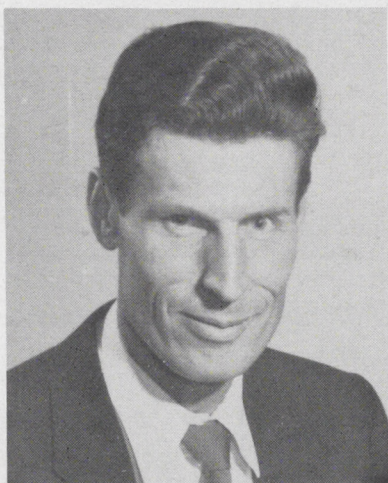


LILLIAN M. ARCHER

Lindsay, Ont.

Phil. 4:13

If someone is not feeling well,
"Hey Arch," is what we hear.
She will go where e'er God calls,
And never will she fear.



JIM B. NESBITT

Radisson, Sask.

1 John 1:7

From farm to Bible School Jim came
To study the Word of God.
He does not seek for earthly fame,
That's why he left the sod.

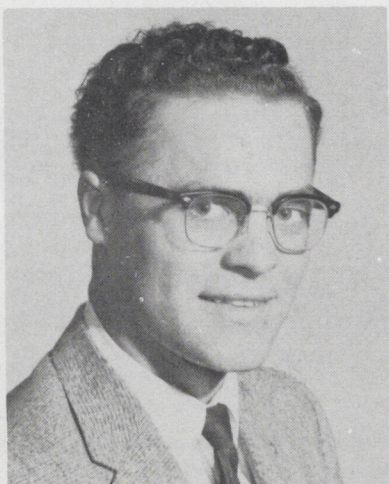


PEARL E. NESBITT

Radisson, Sask.

Gal. 2:20

She loves to study in God's word,
And meditate on the subjects
therein.
Someday she may be a missionary.
With her husband Jim.



ALLAN L. ALEXANDER

Weyburn, Sask.

Nahum 1:7

For school this year Al left the
farm,
He brought along his wife.
The Lord can use a vessel like this,
A consecrated life.



DONNA B. ALEXANDER

Weyburn, Sask.

Titus 2:13

One of the homemaker's of our
class,
A trailer is her throne.
She's given her time to study God's
word,
She won't have to do it alone.

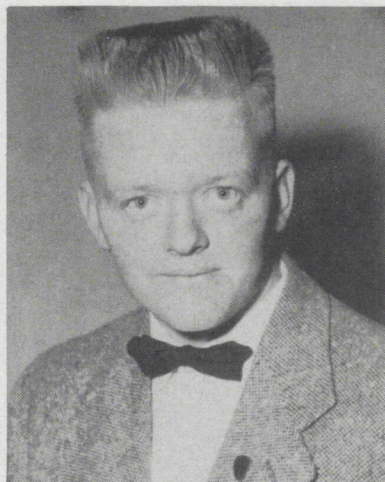


SHIRLEY A. LAHNERT

Calgary, Alta.

Psalms 37:4, 5

Laughin', gigglin', jokin' Shirley.
She keeps the dorm in a spin.
May God use her life someday,
For wayward souls to win.



OSCAR I. NESS

New Brigden, Alta.

Psalms 103:1

From the farm to school he came
With his little car.
He seeks to do all things for God.
No matter what they are.



EILEEN E. PAULSON

Eston, Sask.

Job 13:15

Tho' small, she has a lovely voice,
To glorify His name.
The Lord will always use her life,
And souls for Him she'll claim.

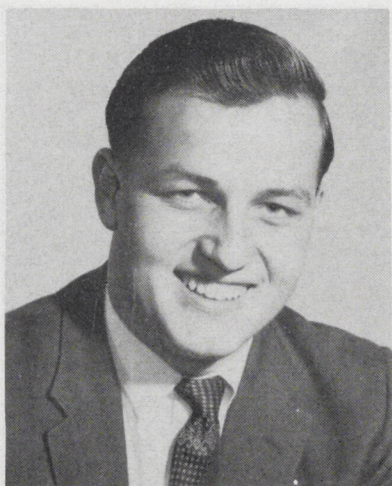


LORETTA I. LIKNESS

Consort, Alta.

Phil. 4:13

In her room she's lots of fun,
But out she's quite sincere.
Her prayers are for those lost in
sin,
That the gospel they may hear.



J. T. NOEL McNEILL

Ajax, Ont.

Acts 4:29, 30

Noel desires to serve the Lord
In our homeland fair.
To preach the word in great Quebec,
And win souls for Him there.



R. GARTH KNAPP

Consort, Alta.

Phil. 4:13, 19

Quiet and thoughtful most of the
time,
He hasn't a lot to say.
But Garth we wish you all the best,
And God's will all the way.



LINDA R. NAGEL

Leslieville, Alta.

1 Tim. 4:12

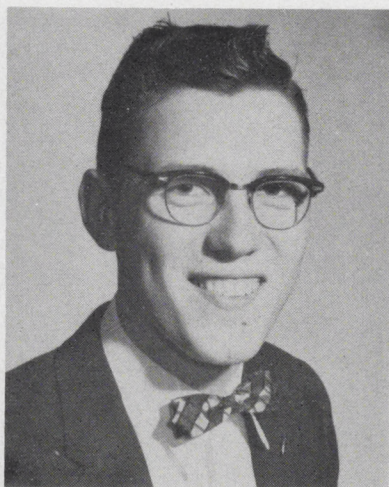
Pretty, pleasant, popular gal,
We love to merit her smile.
She sings for Him she loves so dear,
He'll lead her every mile.

VERNA M. DETTA

Fauquier, B.C.

Matt. 7:7

Full of fun and frolic,
Is this B.C. lass.
She studies God's word every day,
In our first year class.



ERNEST H. METZ

Sundre, Alta.

Col. 3:23

We have to look up to Ernest,
For he is very tall.
But for the Lord he'll do his best,
Tho' the task be great or small.



DOROTHY L. METZ

Sundre, Alta.

Phil. 4:19

Dorothy's like the rainbow fair,
She's got a heart of gold.
We're sure we'll find her useful,
Guiding sinners to the fold.



LLOYD G. ANDERSON

Waideck, Sask.

Eph. 3:19

Waldeck is this man's home town,
It isn't very far away.
We know the Lord will use you
Lloyd,
Somewhere, somehow, some day.

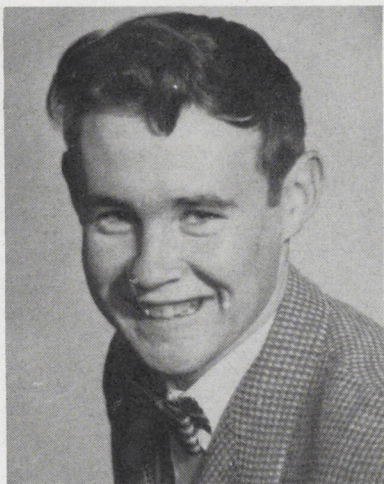
M. I. ELAINE GOUDY

Regina, Sask.

Rom. 8:28

We find her studying every night,
Preparing for the day,
When she will serve the Lord in
fields,
Where souls know not the way.





GREGORY N. WALTON

Craigmyle, Alta.

Prov. 3:6

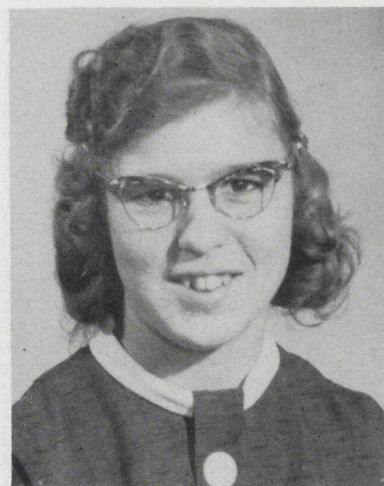
Greg has become a popular lad
He's only quarter height.
We hope the Lord will use his life
To spread the gospel light.

DOREEN E. PARKE

Onion Lake, Sask.

Eph. 6:11

From Onion Lake came our Doreen,
With one desire and aim,
To learn more of God's precious
word,
So that souls for Him she'll claim.



SHIRLEY I. SHAW

Stoughton, Sask.

Psalms 46:1

Her hair is long and flowing,
It glistens in the light,
And so her heart for Jesus
Will shine tho' it be night.



MONTAGUE J. SZAKACS

Kipling, Sask.

2 Sam. 22:2, 3

Refined, intellectual and studious
too,
It's Monty who quizzes the teacher,
With talent like this given to the
Lord,
There's possibilities for even a
preacher.



BARBARA R. WELSH

Coronation, Alta.

Rom. 12:1 and 2

Barb loves the Lord who died alone
Upon the cruel tree,
On Him she's cast her every care
For He has set her free.

ANITA E. ELEK

Kipling, Sask.

Prov. 28:13

Dorm life for Anita is something
new,
But she's adjusted fast.
She loves her Lord with all her
heart,
And on Him all her burdens has
cast.





EVA E. WELSH
Coronation, Alta.

Phil. 4:13

Leaving home was hard for her,
But now she's settled here.
To her, the Lord is very real,
And also very dear.



ALEXANDER C. GAMMIE
Melfort, Sask.

2 Cor. 3:5

In class his desk is at the front,
And Melfort is his home.
The Lord will keep His hand on him,
Wherever he may roam.



ROSEMARY J. WALKER
Creston, B.C.

Phil. 4:19

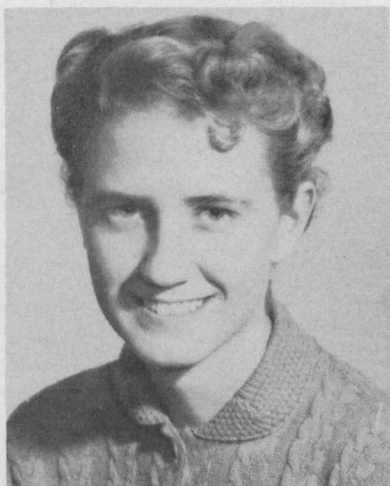
Rose is a little bundle of fun,
Living over in dorm one.
To her Lord she's given her life,
For the work that must be done.



PHILLIP R. KIRKPATRICK
Truax, Sask.

Phil. 4:19

Phil came to us at Christmas time,
And brought his Hawaiian guitar.
His musical talent is used for the
Lord,
With Whom we believe he'll go far.



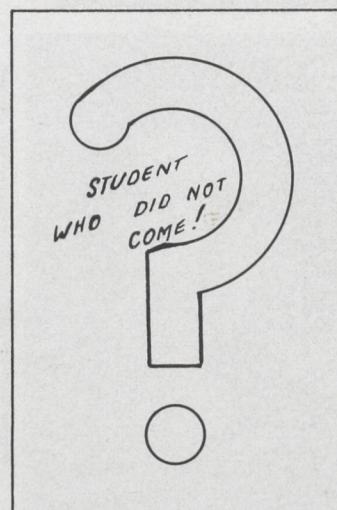
ISABEL M. SCHELLER
Craigmyle, Alta.

Heb. 4:16

Choir pianist is her job,
She plays for the quartet too.
Faithfulness is her password,
In whatever she may do.

THE ABSENTEE

He made his application,
And sent in the required sum.
We looked forward to his appearing,
But somehow—he didn't come.



CHOIR



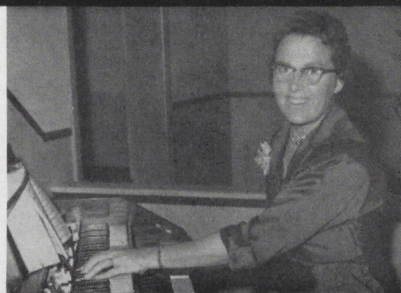
Oh, for a thousand tongues to sing
My great Redeemer's praise,
The glories of my God and King
The triumphs of His grace.



Musical Director
A. D. MARSHALL



ISABEL SCHELLER
Pianist



MRS. A. D. MARSHALL
Organist



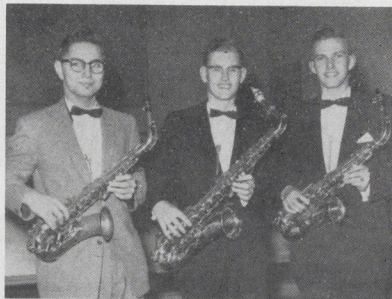
MILDRED SAUER



BILLY MOORE

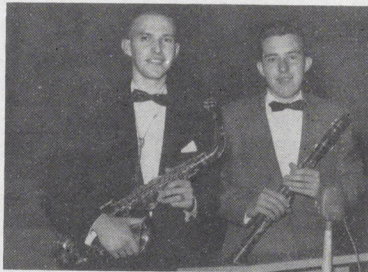


NORMAN, ROY, KEN, BEN



BOB, KEN, WILLARD

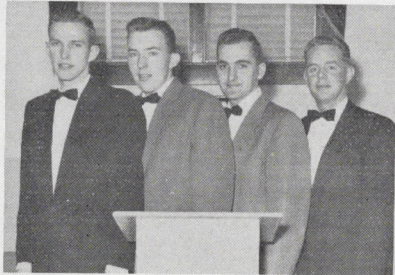
Musical



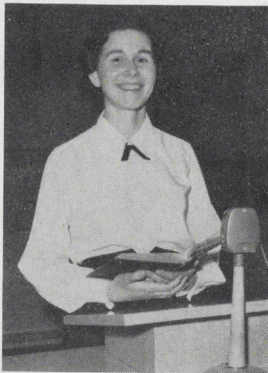
WILLARD, PAUL



PEARL, ALICE

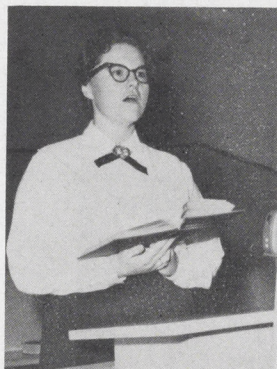


WILLARD, PAUL, HAROLD,
FRED



JOYCE TAUBER

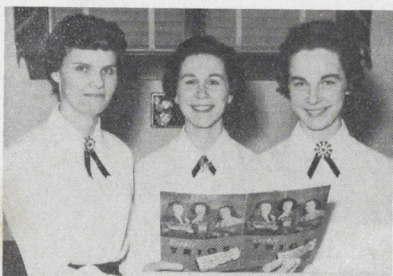
Groups



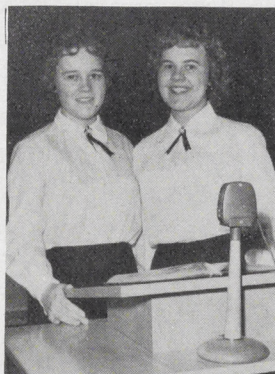
MAVIS STEIN



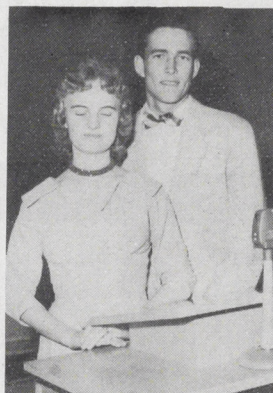
BEN KIRKPATRICK



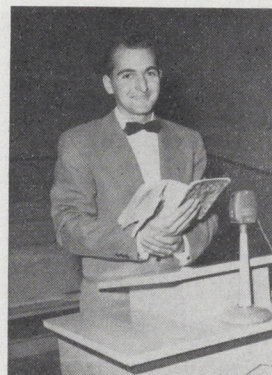
FLO, JOYCE, MAIDRA



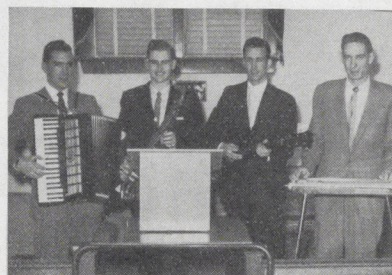
LINDA, SHIRLEY



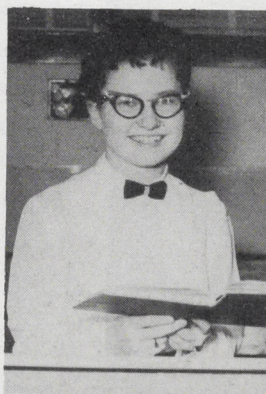
MARLENE AND GLEN
PAULSON



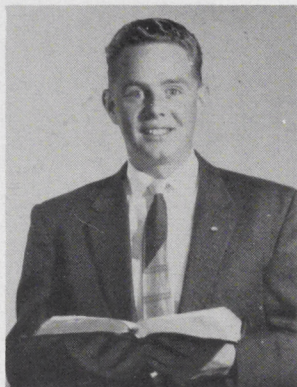
HAROLD CAIN



BEN, KEN, GLEN, PHIL



EILEEN PAULSON



Africa

For the purpose of our prayer bands, we have divided the world into seven major areas. After the students have selected the prayer band they wish to join, places and times for meetings are chosen. The class rooms have proven to be very suitable meeting places either before school in the morning, or at four o'clock in the afternoon. God has richly blessed in these times of prayer together.

The responsibilities and duties of a prayer band leader are many and varied but his main job is to direct the weekly prayer meeting. He must keep the group informed as to activities and information pertinent to them as well. The leader also assigns duties to the different members of the group.



The main purpose of each prayer band is to pray for the missionaries and the field which they represent. Correspondence between students and missionaries keeps us acquainted with the needs and prayer requests of each particular field. Through prayer we can help share the burden of the work of winning souls in a field that is white all ready to harvest.





Reasons for joining a prayer band are many and varied. Some join because they have definitely felt the call of God to that particular field. Others have a close friend or relative serving the Lord there for whom they pray. Some have a general interest in the field.



**WHO WILL IT BE?
WILL YOU BE A CANDIDATE?
AFRICA NEEDS MISSIONARIES!**



French West Africa

Rev. and Mrs. P. Davies
Rev. and Mrs. M. Davies
Rev. and Mrs. E. Johnson
Rev. and Mrs. D. Powers
Rev. and Mrs. J. Gordon
Rev. and Mrs. S. King
Rev. and Mrs. G. Lundgren
Rev. and Mrs. A. Hildebrandt
Miss Hazel Grace McLean

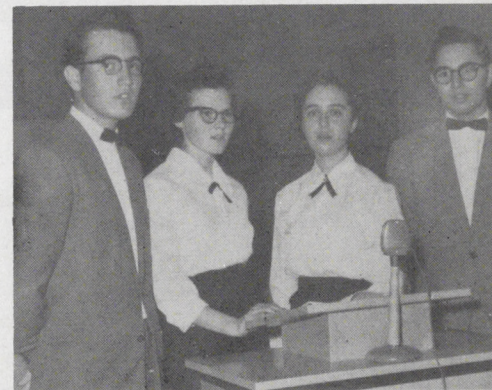
Nigeria

Rev. and Mrs. C. G. Nelson

Central Federation

Rev. and Mrs. C. Currie
Rev. A. W. Roberts
Rev. and Mrs. G. Bland
Rev. and Mrs. L. Scheutz
Rev. and Mrs. D. Jamieson
Miss S. Anderson
Miss V. Currie
Mrs. L. B. Sieker
Miss G. O. Hunt
Miss I. Duncan
Miss A. Mitchell
Miss M. Maynard
Miss B. Stevens

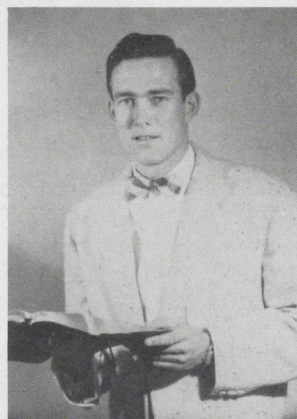
Each Wednesday morning in our chapel devotions, one of the prayer bands takes charge of the service. A report of the different missionaries and their work is given and letters are read. The hymns, testimonies, special numbers and the message are geared to present the challenge of the field represented. It has always been a real blessing to have visiting missionaries speak on these occasions.



China, Japan, Korea

Rev. D. Wallace and his family were the first Apostolic missionaries in this field. Since the work began in the fall of 1953, several more of our missionaries have joined them.

The work has grown and now includes an orphanage, an elementary school, many established churches and other different phases of evangelism. Plans are now being laid for a Bible School.



While we sit idly by, thousands of orphaned and homeless Korean children roam the streets with no one to care about them. They are in a desperate state and their hearts are open to the Word of God.

Japan holds opportunities for evangelism in hospitals, barges, sanatoriums and prisons, but the labourers are few.

Japan

Rev. and Mrs. Wallace, Rev. and Mrs. Bradley, Rev. and Mrs. Bettschen, Rev. and Mrs. Fast, Miss M. Sproul, Miss G. Collins.

Hong Kong

Miss McGillivray

Korea

Rev. and Mrs. Coote, Rev. and Mrs. Richard, Dr. Bob Pierce.



"How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!"

Romans 10:14-15

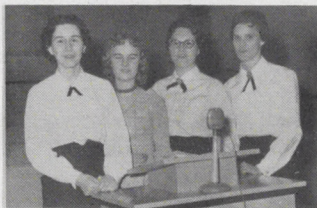


The salvation of souls always brings about a conflict between the powers of God and the powers of darkness. We can all help in this battle, by praying for those who faithfully preach the Word.

"God forbid that I should sin against the Lord in ceasing to pray for you."— 1 Sam. 12:23.

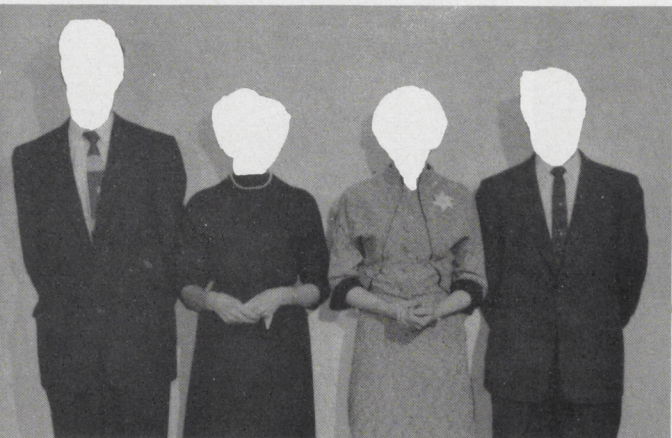


"Hear the Lord of harvest
sweetly calling,
Who will go and work for
me today.
Who will bring to me the lost
and dying,
Who will point them to the
narrow way?"



It is possible, as we have seen from past experience, that God will call some from our number to serve Him on the mission field. Who will go? Only God knows the answer.

The blanked-out faces represent new missionaries. Will you be one?



Europe

In Europe, poverty is known to the majority of people but especially behind the Iron Curtain.

A letter from a Hungarian christian begged help for his starving and freezing children—not Christmas gifts.

Europe is not London or Paris. It is millions of fatherless children and helpless adults: result of war.

They need Christ!



ON THE FIELD

Rev. and Mrs. Frank Smith,
Portugal

Rev. and Mrs. Foster,
on furlough in England

Rev. and Mrs. Wiens, Italy

Rev. and Mrs. Ransome,
Jerusalem, Israel

Rev. and Mrs. White,
Great Britain

Rev. John Abraham,
Great Britain

The population of Europe is 550,000,000. It is divided into 37 countries out of which six are nominally Protestant, nine have Communistic governments and two are under the control of Rome.

In England, nominally Protestant, an estimated 97 percent of the population don't attend church regularly.

200,000,000 people in Europe have never laid eyes on a Bible.

There are only 107 Pentecostal missionaries ministering on this continent where the net population increase exceeds the number of souls won daily to the Lord.



PRAYING FOR MISSIONS



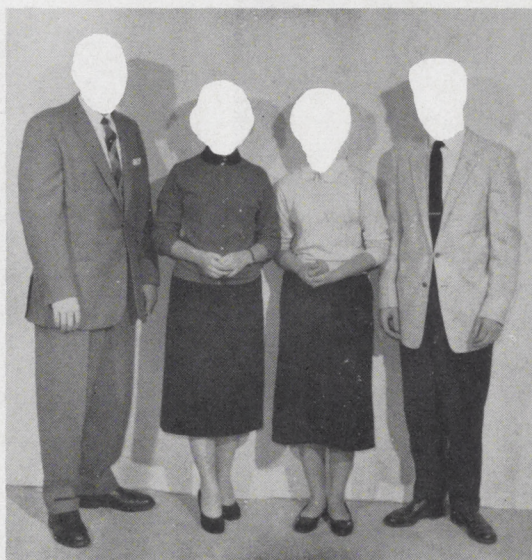
Paris, 1952—The European Bible Institute opened with nine students. During the next three years its enrollment doubled each year.

Its curriculum includes Bible, Sunday School Administration, Child Evangelism, and Practical Methods of Evangelism.

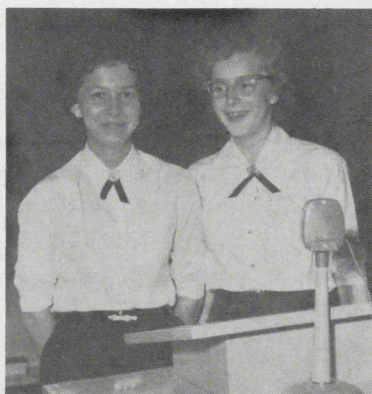
This school, and others like the German Bible Institute which opened in 1955, are turning out graduates who are filling a great gap in full time Christian service.

Communists are doing everything possible to take over Europe. On Moscow's orders, local Reds are encouraging Algerian terrorists in France, unemployed workers in Italy, fishermen in Iceland, and disgruntled minorities everywhere. Reds are strong in labour movements and politics in many countries.

What are YOU doing to save Europe from Godless Communism. The answer — Christ.



The Field needs these new workers. Will you be one?



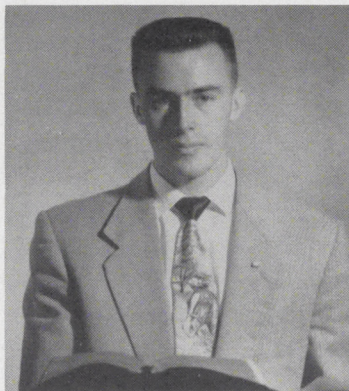
SINGING FOR
CHRIST

There is not a Middle East Prayer Band, so we have included Israel here.

There are a number of Pentecostal churches in Israel. In Jerusalem, "The Bible Evangelistic Mission" pastored by Rev. J. W. Foster, is of special interest to us because one of our students, "Deena," was converted through this work.

While Brother and Sister Foster are on furlough in England, Rev. and Mrs. A. Ransome are continuing to labour there.

Another convert, Miss Mazie Abraham cares for the Mission Bible Shop, reaching thousands through this means of circulating Scripture.



Home Missions

Jesus commands that the gospel be preached in Jerusalem, Judaea, Samaria, and then to the uttermost part of the earth. If this command is to be carried out, how can we neglect our own Jerusalem—home town, Judaea—home province, Samaria—home country?

There are still thousands of needy souls in our home mission fields who have not yet heard the gospel.

Many have heeded the call to the Lord to remote places, where possibly unknown to most, they are faithfully telling the gospel story.

Some are preaching on the Indian reserves, some are in children's work, some are preaching while holding jobs. All could be classed as home missionaries and their names are too numerous to mention.



HOW MANY . . .

Missionary work is being done by Rev. and Mrs. E. G. McLean on the Onion Lake reserve in northern Saskatchewan. Their desire is to see indigenous churches established here.

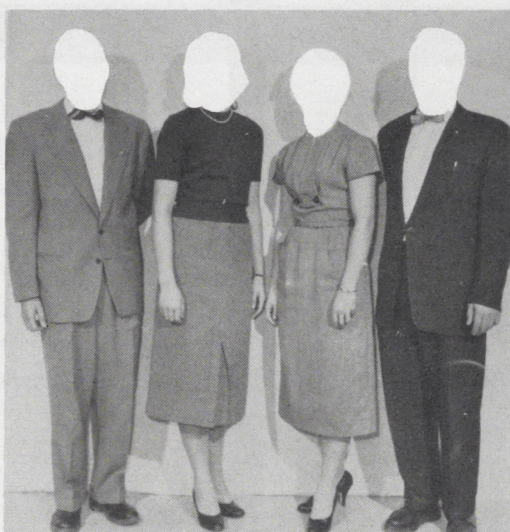
Ron Hooper laboured among the Indians on four reserves around Punnichy and district this past summer. The great need here is for a full time missionary.

Many reserves are still waiting for someone to come with the gospel of salvation. There is a great need for dedicated labourers who are willing to sacrifice to tell of our Lord.



There are districts in the northern parts of our own province that do not have a gospel witness. There are thousands of people who have never had the opportunity to accept Jesus Christ as Saviour.

When these facts are considered, it makes us realize that we have a needy mission field right at our back door.



. . . HOME MISSIONARIES?

Quebec's need can hardly be expressed. The vast majority of these French Canadians are bound by Rome. Because of this, approximately 43 percent of Canadians are Romanists. Some fundamentalist groups are preaching the full Gospel in Quebec.

Under a steady, though hidden persecution, the Gospel goes slowly forth. In 1950 there was a riot against Evangelicals. Radio broadcasts are being curbed. Workers are needed in Quebec—what about you?

Canada's forgotten people are her Eskimos. Although there is some fundamental work being done among them, the average christian has little or no concern about their souls' salvation.

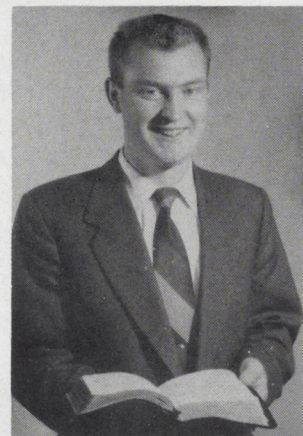
They are victims of pagan darkness and superstition. They need Christ to set them free.

Remember God loves them—do you?



India

India today suffers from famine and the awful superstitions contained in heathen darkness. Illiteracy only helps to increase this superstition. In their hunger and search for something satisfying they are grasping communism. This is a field whitened unto harvest. What is to be done for Christ must be done now,—the door is fast closing to the gospel.

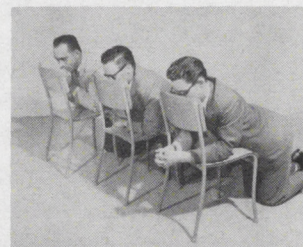


Although Tibet is a closed field, it is being reached by faithful Christian workers and missionaries who minister to the Tibetan traders coming into India. Even more effective than this method, is the dropping of Christian literature by air.

We cannot tell how far-reaching the impact of the gospel is in Tibet.

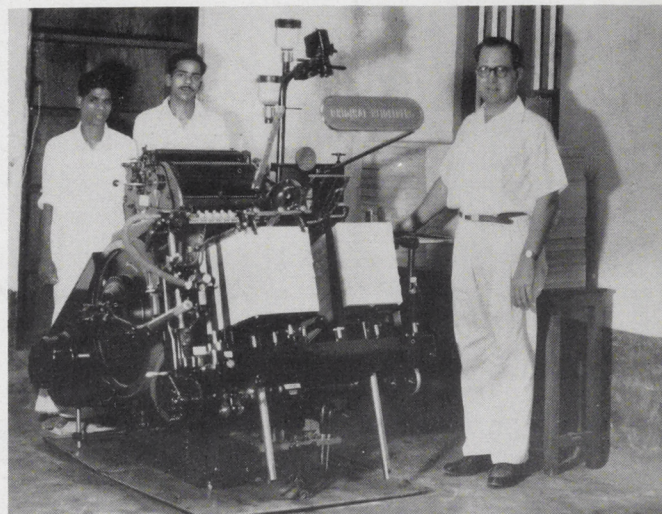
"Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with the groanings which cannot be uttered. And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God."

Romans 8:26-27



PRAYING THAT
GOD WILL CALL

Rev. and Mrs. Nielsen
 Rev. and Mrs. Schalm
 Rev. and Mrs. Barbour
 Rev. and Mrs. Nemeth
 Rev. and Mrs. Schingler
 Miss I. Ashley
 Miss E. Steeves

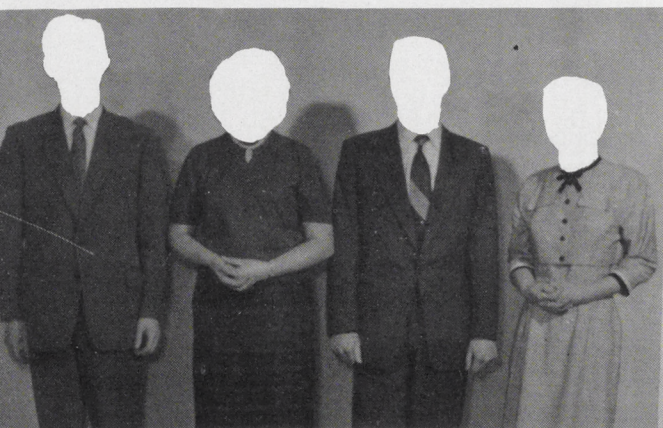
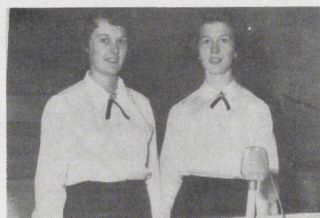


In India today we have only 274 Pentecostal missionaries serving 400 million people. There are still 200 million in unevangelized areas.

Bro. Nielsen has founded a Bible School to train native christians.

One of the most effective ministries today is through literature. In the past ten months Bro. Nielsen has published and distributed two million tracts. They also have various booklets on Bible subjects. (Reports from the other workers had not been received at the time of publication.)

Pray for the Holy Spirit's conviction in India.



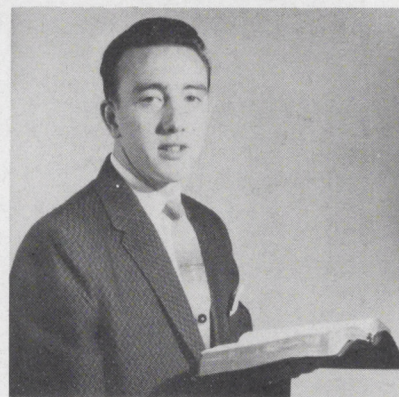
NEW MISSIONARIES
 → TO INDIA

Canada and England are the only countries at the present time that are able to send missionaries to India. The door is closed for other countries and is fast closing for us also. England herself has become a mission field today as only a small percentage attend church regularly.

The souls of the four hundred million Indian people are going to be required at the hands of the present generation of Canadian christian people.

Island	Pentecostal Missionaries
Bahamas	11
Barbados	6
Bermuda	2
British West Indies	12
Cuba	45
Eire	4
Fiji	6
Haiti	9
Jamaica	35
Puerto Rico	12
Trinidad	25
British Honduras	5
Hawaii	49

Island

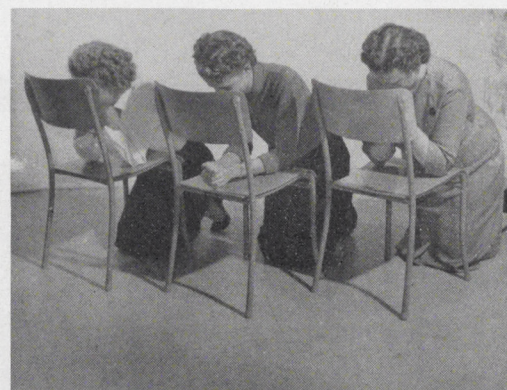


Sheila Anderson Jamaica
 Mrs. H. Anderson Jamaica
 Rev. and Mrs. Larry
 Ulseth Trinidad
 Rev. Byrd
 Brunemeier Philippines
 Helen Boydstuh Philippines
 Rev. and Mrs. Ted
 Ware Cuba
 Rev. and Mrs. Irving
 Gillett Cuba
 Rev. and Mrs. Len
 Hern Cuba
 Rev. and Mrs. Joseph
 Matson Formosa

Ireland is divided into Northern Ireland and Eire. The largest Protestant church in the North is Presbyterian, the Church of Ireland, second. The Pentecostal groups are small in number. Romanism is in a minority, yet is the largest single religious body.

In Eire, Romanism is the professed faith of 90 percent of the population. Protestantism is steadily decreasing. The government claims religious freedom yet recent events would suggest otherwise.

We pray God to raise labourers for this needy field, to carry the Full Gospel to this land.



Praying

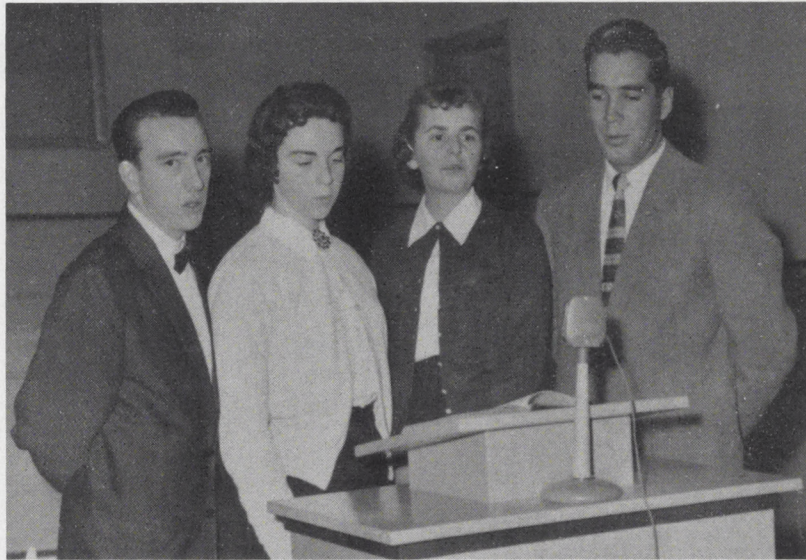
World



II

Maria says I do not burn enough candles at the shrine, but oh! I have. I spent all last week's wages for candles, but the Virgin did not help me. It is hard to say what it is. There is pain and blackness inside; I am afraid of God and I am afraid to die. God is merciless and I am so bad!

(Now read Part III)



III

Well, I went to see my friend Guiseppi, but he only laughed: "Why Pedro, there is no God. Religion is only for women and children, not men Pedro, ho-ho. You come comrade, we have a meeting tonight, the party is the place for you." So I went with Guiseppi. Communists they call themselves.

The fear only became greater. I do not know what to do: what shall I do to be clean, where shall I go when I die? My heart is troubled. Somebody, help me!

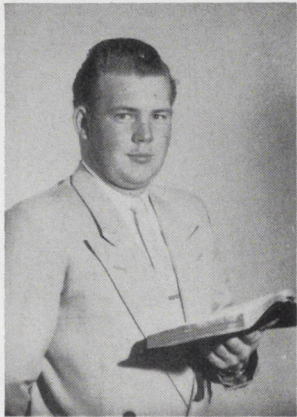
There are millions in the island world, like Pedro. Dare you withhold the good news from any man?



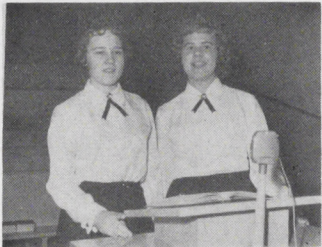
For Workers

South America

The Auca Indians of Ecuador are a feared and savage Stone Age tribe. The government has left them alone because attempts to reach them have cost many lives. In 1956 five American men endeavored to reach them with the gospel. The Aucas added these men to their long list of murders. Pray for the widows of these men as they continue this dangerous mission.

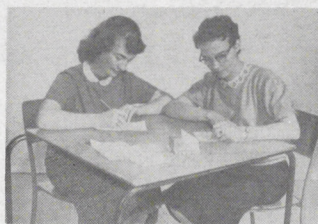


One of the most effective ways of presenting the gospel is by radio broadcasting. These towers of testimony—the antennae of missionary radio stations rise high in the snow-peaked Andes Mountains of Ecuador. HCJB Quito is doing a tremendous job in proclaiming the message of deliverance to all nations.



Brazil is the most challenging mission field in South America. Its people are breaking out of their lethargy and entering into an age of progress and industrialization. There is religious freedom and the people have a hunger in their hearts for the gospel. The Pentecostals are the largest Protestant organization in Brazil. If we do not fill the gap. Catholicism, Communism and other rulers of the darkness will soon take over.

The most predominant obstacle confronting missionaries in South America is Catholicism. In Argentina only Roman Catholics are allowed to work among the Indians. For this reason many may never hear the gospel. Only prayer can remove this barrier and bring light into the darkness.



In the remote jungles of South America, living among primitive tribesmen are many daring young Americans and Canadians known as the Wycliffe Translators. Their mission is two-fold: to reduce to writing the numerous unwritten languages used by the jungle tribes, and through this means to bring literacy, civilization and christianity to Indians who have known little but want and savage superstition.



Native Evangelist at Baptismal Service

"To open their eyes, and to turn them from darkness to light and from the power of Satan unto God, that they may receive forgiveness of sin, and inheritance among them which are sanctified by faith that is in me." Acts 26:18.

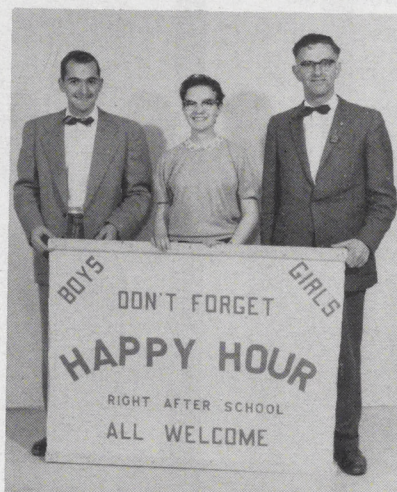


New Workers

South America today has a population of 127,955,000. Of her 3,989 Protestant missionaries only 294 are Pentecostal. Brazil has the largest number of Pentecostal missionaries, 98, while Ecuador has only 2.

Happy

Hour



HAPPY HOUR EXECUTIVE



ELROSE



SHIPE LAKE



BROCK



ESTON

F.G.B.I. HISTORY



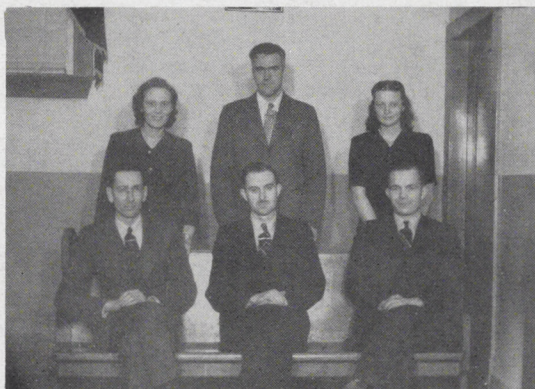
In 1944 when F.G.B.I. was born the Principal, G. S. McLean, looked like this.



When the school first began, the first Faculty member with the principal was Brother W. B. Marshall

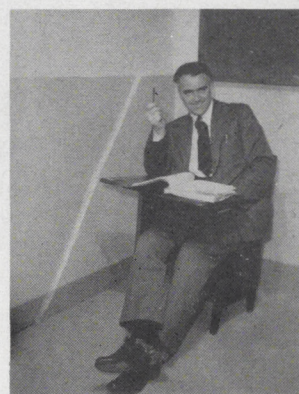


"L.o.P." as he was over ten years ago.



THE FACULTY IN 1946

Back Row: Mrs. W. B. Marshall
Rev. A. D. Marshall
Mrs. Les Pritchard (nee King)
Seated: Rev. W. B. Marshall
Rev. G. S. McLean
Rev. L. O. Pritchard



"A.d.M." as he was over ten years ago.



At this time we all said good-bye to Brother Paul! This is a reminder of "early school days."

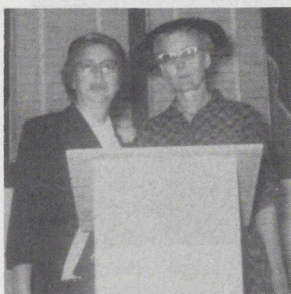


First Graduating Class, and Faculty
Reading left to right: A. D. Marshall, Thelma King (Pritchard), G. S. McLean, Luella Pritchard (Johnson), Hazel McLean, Marg Low (Lungren), Jack Northcott, Mrs. W. B. Marshall, W. B. Marshall.



See! Brother Crowder worked, too, when he attended school.

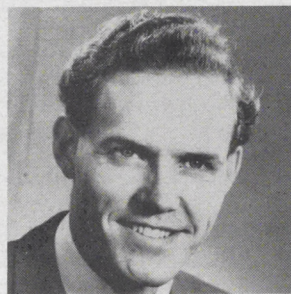
VISITORS



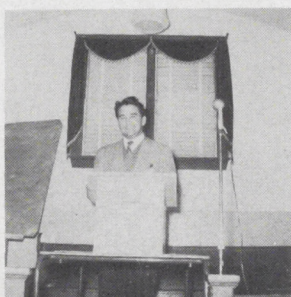
Sis. Maynard and Mitchell
Africa



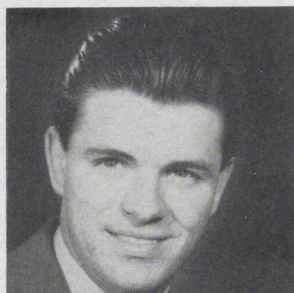
Bro. I. Gillett
Cuba



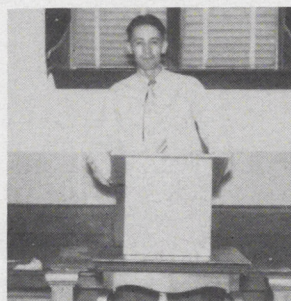
Bro. B. Bettschen
Japan



Bro. L. Simcoe
North American Indians



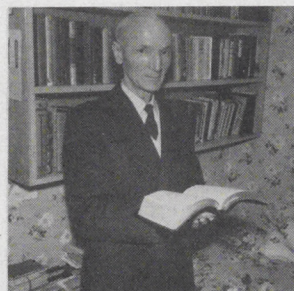
Bro. G. Killam
Pastor, Pangman, Sask.



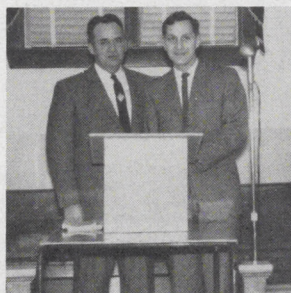
Bro. B. George
Pastor, Killdeer, Sask.



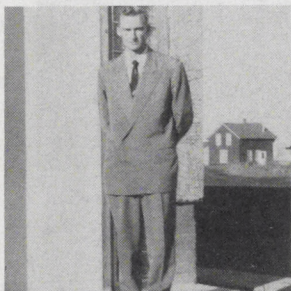
Bro. D. Fenn
Pastor, Kipling



Bro. Neve
Retired pastor



Ralph Forge and Ralph Parr
Laymen



Gordon Campbell
Lay Minister

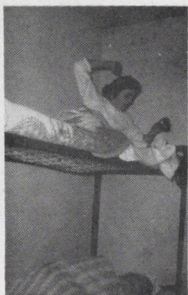
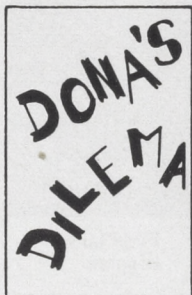


Joyce Silvester
'58 Grad



Bro. L. Peskett
Pastor, Eckeville, Alta.

A STUDENT'S DAY



5 a.m.
Washing Day



Watch those
fingers!



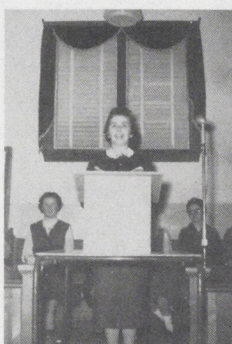
Beat up
Beauty



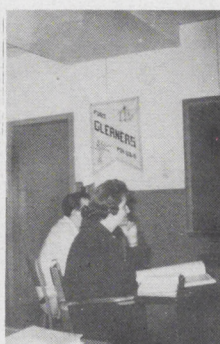
The happy way
—to start a day



"Dust
thou"



Prayer Band—
Solo



Concentrating
or—



Recess—only
a letter!!



Watch the
waistline??



Disk
Jockey



Back to
Classes



Boys will be
boys



Happy Hour—
winning
precious jewels



A busy
hostess



a;sldkfgh



Poor
Substitute



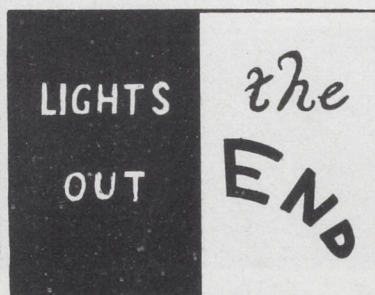
Choir
Practice



Study
Period



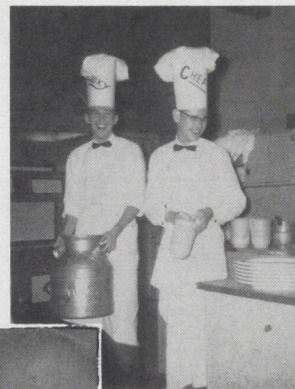
Supervisor's
duties



Candid



A helpless husband



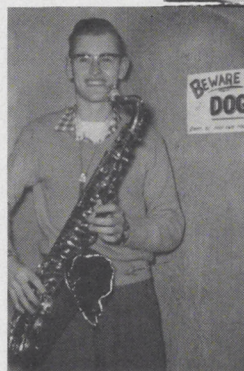
Flap jack flippers



La Vogue



Count Nicholas von Zinzendorf



Dog leading student's life



Peach fuzz



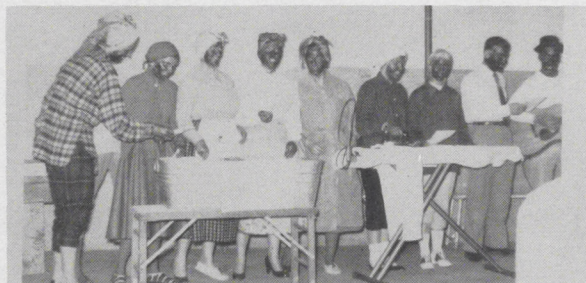
First outing



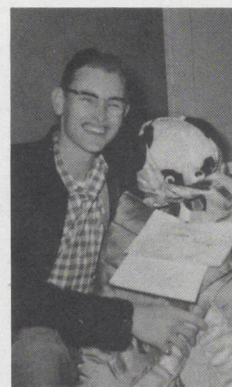
Suicide with chocolate



Chaos or K-Haase



The Ballad of the Washing Crew



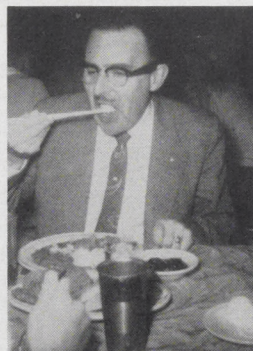
K-Haase and Chaos



Tri-Unity



First Noel



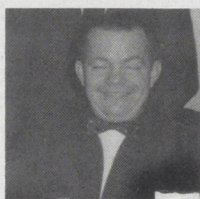
Could be but I doubt it



"What do yo' think, Sam?"



More pluck
than luck



It tickles!



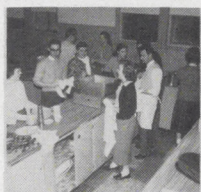
Small bunch
crunchin' lunch



Cold Out—
warm in



Mona loves
showers



Doin' dirty
dishes!



Just borrowing—
honest!



Chaos is cold—
and so are we!



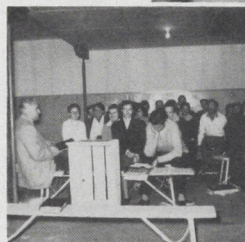
Do they really
mean it?



Girls—Curls



Converted from
the caste system



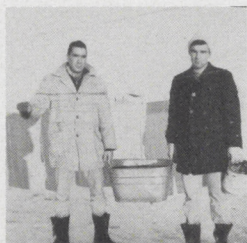
Basement
Boredom



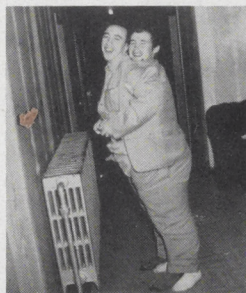
Sewin' Shirley
simply stitchin'



Studying hard,
eh!!



"Have pin—
will hang"



Two Headed
Beast

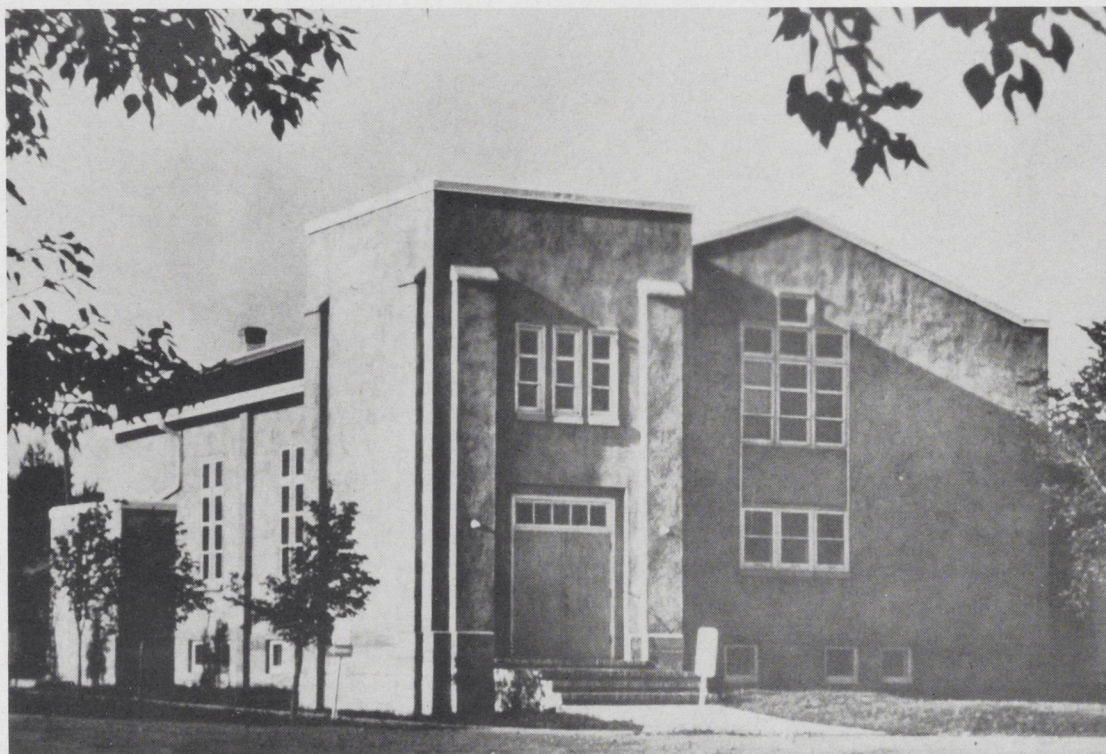


Blue Monday

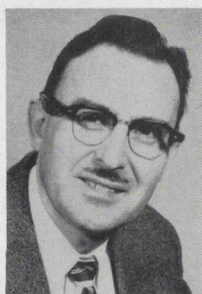


FACULTY, STAFF AND STUDENT BODY

[illegible]



... your home church away from home

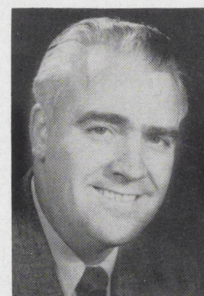


Pastor
GLEN S. McLEAN

CHURCH CALENDAR

SUNDAY

10:30—Sunday School
11:30—Morning Worship
7:30—Evangelistic
Wednesday—Bible Study 8 p.m.
Friday—Prayer 8 p.m.
Saturday—Young People's 8 p.m.



Assistant Pastor
A. D. MARSHALL



Missionaries Fr. W. Africa
STAN, PHYLLIS AND RHONNWOYN KING

Eston Full Gospel Church

ESTON, SASK.

Congratulations Graduates of 1959

Northcott Construction Ltd.

ESTON

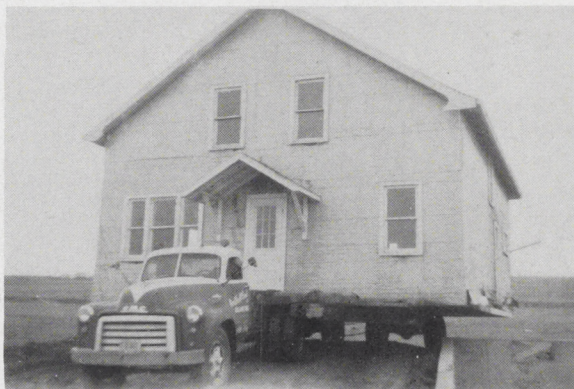
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Psalm 119:9



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Proverbs 16:3

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WE INVITE YOU TO OUR ANNUAL

YOUTH RALLY

May 16, 17, 18, 1959

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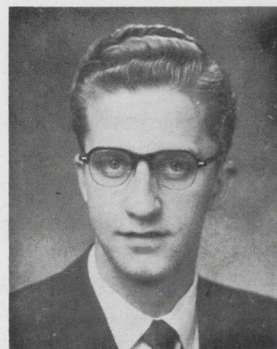
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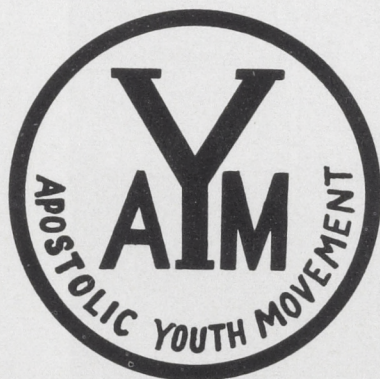
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... Aims

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- (2) To promote missionary endeavour among our young people.
- (3) To reach unsaved youth through our youth.
- (4) To encourage young people in smaller assemblies.

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District Director—L. Martin, D. Fenn, R. Larden, H. Peltzer, C. Dean,
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from
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REV. E. L. McRAE, PASTOR

CHURCH CALENDAR

SUNDAY

SUNDAY SCHOOL—10 a.m.

WORSHIP SERVICE—11 a.m.

EVANGELISTIC SERVICE—7:15 p.m.

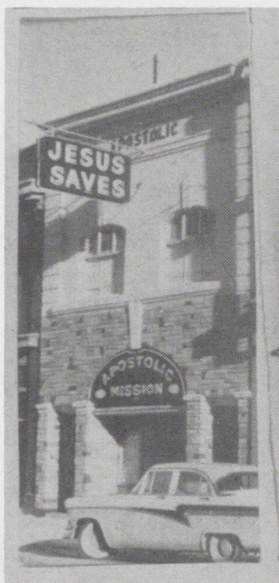
WEEK NIGHTS

TUESDAY—Prayer Meeting, 8 p.m.

WEDNESDAY—Bible Study, 8 p.m.

FRIDAY—Young People's, 8 p.m.

There is a warm welcome to you at
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for 1959

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from the

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of the

VETERAN
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**Best Wishes for the
 Future**



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HOTEL ESTON
 Frank Lohgridge

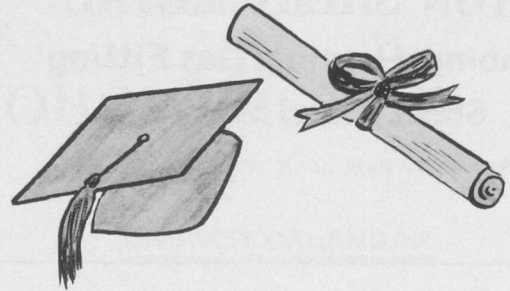
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"I will instruct thee and teach thee
in the way which thou shalt go:
I will guide thee with mine eye."

Psa. 32:3



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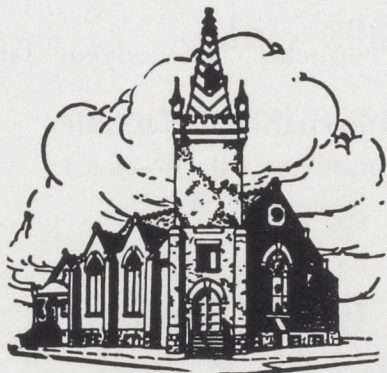
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THE FACULTY AND STUDENTS OF
F.G.B.I.

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SUNDAY

Sunday School	9.45 a.m.
Devotional	11.00 a.m.
Evangelistic	7.15 p.m.

WEEK NIGHT

Tuesday, Wednesday, Friday	8.00 p.m.
THE WORD OF LIFE—CFQC	10.15 a.m.

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and to the Faculty and Students of F.G.B.I.

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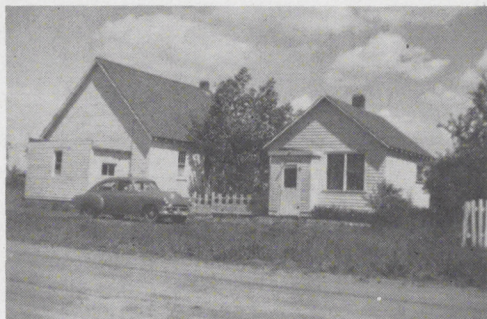
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Isaiah 41:10

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to

**The Graduates
The Students
The Faculty**

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wisdom and revelation in the knowledge of him."
Eph. 1:17

Veteran Full Gospel Camp

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July 5 - July 12 inclusive

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Phone 25

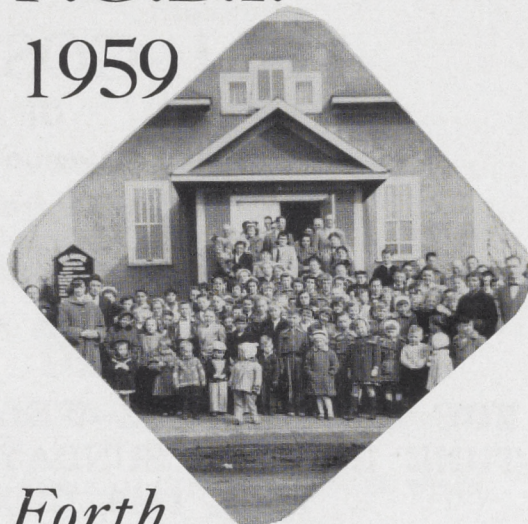
VETERAN, ALBERTA



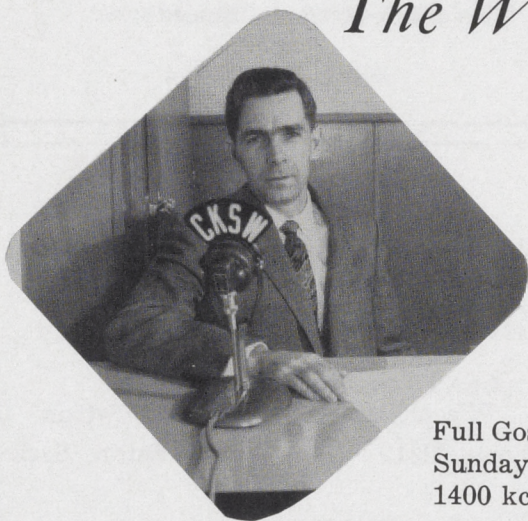
Congratulations F.G.B.I. Graduates of 1959

Full Gospel Church
Swift Current

Pastor, R. A. Larden



*Holding Forth
The Word of Life*



CHURCH CALENDAR

Sunday—

9:45 a.m.—Sunday School

11:00 a.m.—Devotional Service

7:30 p.m.—Evangelistic Rally

Week Nights—8:00 p.m.

Tuesday—Bible Study

Thursday—Prayer

Friday—Youth Service

Full Gospel Time—

Sunday—8:15 a.m. over CKSW,
1400 kc., Swift Current.

CAMP DATES FOR '59 — JULY 12 - 26

**The Western Apostolic Camp
Association**

welcomes you to their
1959 FAMILY CAMP



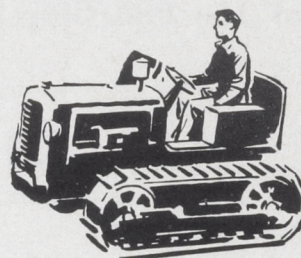
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faithfulness to our God
Given Task.

Apostolic Church

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Graduates*

of

1959



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(Revelation 3:8)

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PLAN NOW TO ATTEND OUR ANNUAL MOTHER'S DAY RALLY, ALSO
OUR 17TH ANNUAL FALL RALLY
ON THANKSGIVING WEEK-END

Church Calendar

Sunday	Tuesday	Friday	Saturday
11 a.m.—Sunday School 7:30 p.m.— Evangelistic Service	8 p.m.— Prayer Meeting	8 p.m.— Family Night	8 p.m.— Youth Service

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Alexander, Donna, Box 819, Weyburn, Sask.
Anderson, Lloyd, Waldeck Sask.
Barnett, Raymond, 1739 Scarth St., Regina, Sask.
Bayly, Dorothy, 320 7th Ave. N.E., Calgary, Alta.
Cain, Harold, Eston, Sask.
Calderwood, Billy, 104 Lauder Ave., Toronto, Ont.
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Elek, Anita, Kipling, Sask.
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Giles, Donald, Harlan, Sask.
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